



DEPARTMENT OF THE NAVY  
BUREAU OF NAVAL PERSONNEL  
5720 INTEGRITY DRIVE  
MILLINGTON TN 38055-0000

5720  
PERS 00J6/20170442  
June 13, 2017

Ms. Heather Lamb  
1050 Woodward Avenue  
Detroit, MI 48226

Dear Ms. Lamb:

SUBJECT: YOUR FREEDOM OF INFORMATION ACT (FOIA) REQUEST

This is in response to your Freedom of Information Act (FOIA) request in which you seek U.S. Navy Official Military Personnel File (OMPF) information pertaining to Joshua Goldsmith. Your request was received in this office on June 13, 2017, has been assigned FOIA case file number CNPC20170442 by this command.

A releasable copy of available responsive information is enclosed. The redacted portions of the released documentation, as well as any documentation that reflects current assignment, are exempt from disclosure under FOIA exemption 6 [5 U.S.C. § 552(b)(6)]. Release of such information would be a clearly unwarranted invasion of the personal privacy of Joshua Goldsmith and other identified individuals.

Because your request is partially denied by this command, you are advised of your right to appeal this determination in writing to the Office of the Judge Advocate General, OJAG Code 14, 1322 Patterson Avenue SE Suite 3000, Washington Navy Yard, DC 20374-5066.

If an appeal is deemed necessary, it must be received in that office within 90 calendar days from the date of this letter, in order to be considered. To expedite an appeal, you should enclose a copy of this letter and a copy of the original request along with a statement regarding why your appeal should be granted. The letter of appeal and the envelope should bear the notation, "FOIA/PA APPEAL."

I am the official responsible for the partial denial of your request. Should you wish to discuss the processing of your request by this command, you may contact the undersigned at

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PERS 00J6/20170442

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(901) 874-3165. You may also contact the DON FOIA Public Liaison, Christopher Julka, at Christopher.a.julka@navy.mil or (703) 697-0031.

Sincerely,

A handwritten signature in black ink, appearing to read "D. P. German", with a long horizontal flourish extending to the right.

D. P. GERMAN  
FOIA/PA Officer  
By direction

ENLISTMENT/REENLISTMENT DOCUMENT  
ARMED FORCES OF THE UNITED STATES

PRIVACY ACT STATEMENT

AUTHORITY: 5 U.S.C. 3331; 10 U.S.C. 113, 136, 502, 504, 505, 506, 507, 508, 509, 510, 513, 515, 516, 518, 519, 972, 978, 2107, 2107a, 3253, 3258, 3262, 5540, 8252, 8253, 8257, 8258, 12102, 12103, 12104, 12105, 12106, 12107, 12108, 12301, 12302, 12304, 12305, 12406; 14 USC 351, 632; 32 U.S.C. 301, 302, 303, 304; and Executive Order 9397, November 1943 (SSN).

PRINCIPAL PURPOSE(S): To record enlistment or reenlistment into the U.S. Armed Forces. This information becomes a part of the subject's military personnel records which are used to document promotion, reassignment, training, medical support, and other personnel management actions. The purpose of soliciting the SSN is for positive identification.

ROUTINE USE(S): This form becomes a part of the Service's Enlisted Master File and Field Personnel File. All uses of the form are internal to the relevant Service.

DISCLOSURE: Voluntary; however, failure to furnish personal identification information may negate the enlistment/reenlistment application.

A. ENLISTEE/REENLISTEE IDENTIFICATION DATA

1. NAME (Last, First, Middle) <b>GOLDSMITH JOSHUA LAMAR</b>		2. SOCIAL SECURITY NUMBER [REDACTED]	
3. HOME OF RECORD (Street, City, State, ZIP Code) [REDACTED] SC [REDACTED]		4. PLACE OF ENLISTMENT/REENLISTMENT (MIL Installation, City, State) A24 FORT JACKSON, SC 29207-6425	
5. DATE OF ENLISTMENT/ REENLISTMENT (YYYYMMDD) 20090616	6. DATE OF BIRTH (YYYYMMDD) [REDACTED]	7. PREV MIL SVC UPON ENL/REENLIST	YEARS MONTHS DAYS
		a. TOTAL ACTIVE MILITARY SERVICE	
		b. TOTAL INACTIVE MILITARY SERVICE	

B. AGREEMENTS

8. I am enlisting/reenlisting in the United States (list branch of service) **NAVAL RESERVE**  
this date for 8 years and 0 weeks beginning in pay grade E-1 of which  
4 years and 0 weeks is considered an Active Duty Obligation, and 4 years and  
0 weeks will be served in the Reserve Component of the Service in which I have enlisted. If this is an initial  
enlistment, I must serve a total of eight (8) years, unless I am sooner discharged or otherwise extended by the appropriate  
authority. This eight year service requirement is called the Military Service Obligation. The additional details of my enlistment/  
reenlistment are in Section C and Annex(es) (list name of Annex(es) and describe)  
**A**

a. FOR ENLISTMENT IN A DELAYED ENTRY/ENLISTMENT PROGRAM (DEP):

I understand that I am joining the DEP. I understand that by joining the DEP I am enlisting in the Ready Reserve component of the  
United States (list branch of service) **NAVY** **0530** for a period not to exceed  
365 days, unless this period of time is otherwise extended by the Secretary concerned. While in the DEP, I understand that I am in  
a nonpay status and that I am not entitled to any benefits or privileges as a member of the Ready Reserve, to include, but not  
limited to medical care, liability insurance, death benefits, education benefits, or disability retired pay if I incur a physical disability. I  
understand that the period of time while I am in the DEP is NOT creditable for pay purposes upon entry into a pay status. However,  
I also understand that the period of time while I am in the DEP is counted toward fulfillment of my military service obligation  
described in paragraph 10, below. While in the DEP, I understand that I must maintain my current qualifications and keep my  
recruiter informed of any changes in my physical or dependency status, qualifications, and mailing address. I understand that I  
WILL be ordered to active duty unless I report to the place shown in item 4 above by (list date (YYYYMMDD)) **20100614**  
for enlistment in the Regular component of the United States (list branch of service) **NAVY**  
for not less than 4 years and 0 weeks.

b. REMARKS: (If none, so state) **NONE**

c. The agreements in this section and attached annex(es) are all the promises made to me by the Government. ANYTHING ELSE  
ANYONE HAS PROMISED ME IS NOT VALID AND WILL NOT BE HONORED.

(Initials of Enlistee/Reenlistee) **Biometrically Signed**

(Continued on Page 2)

### C. PARTIAL STATEMENT OF EXISTING UNITED STATES LAWS

#### 9. FOR ALL ENLISTEES OR REENLISTEES:

I understand that many laws, regulations, and military customs will govern my conduct and require me to do things under this agreement that a civilian does not have to do. I also understand that various laws, some of which are listed in this agreement, directly affect this enlistment/reenlistment agreement. Some examples of how existing laws may affect this agreement are explained in paragraphs 10 and 11. I understand that I cannot change these laws but that Congress may change these laws, or pass new laws, at any time that may affect this agreement, and that I will be subject to those laws and any changes they make to this agreement. I further understand that:

a. My enlistment/reenlistment agreement is more than an employment agreement. It effects a change in status from civilian to military member of the Armed Forces. As a member of the Armed Forces of the United States, I will be:

(1) Required to obey all lawful orders and perform all assigned duties.

(2) Subject to separation during or at the end of my enlistment. If my behavior fails to meet acceptable military standards, I may be discharged and given a certificate for less than honorable service, which may hurt my future job opportunities and my claim for veteran's benefits.

(3) Subject to the military justice system, which means, among other things, that I may be tried by military courts-martial.

(4) Required upon order to serve in combat or other hazardous situations.

(5) Entitled to receive pay, allowances, and other benefits as provided by law and regulation.

b. Laws and regulations that govern military personnel may change without notice to me. Such changes may affect my status, pay, allowances, benefits, and responsibilities as a member of the Armed Forces REGARDLESS of the provisions of this enlistment/reenlistment document.

#### 10. MILITARY SERVICE OBLIGATION, SERVICE ON ACTIVE DUTY AND STOP-LOSS FOR ALL MEMBERS OF THE ACTIVE AND RESERVE COMPONENTS, INCLUDING THE NATIONAL GUARD.

a. **FOR ALL ENLISTEES:** If this is my initial enlistment, I must serve a total of eight (8) years, unless I am sooner discharged or otherwise extended by the appropriate authority. This eight year service requirement is called the Military Service Obligation. Any part of that service not served on active duty must be served in the Reserve Component of the service in which I have enlisted. If this is a reenlistment, I must serve the number of years specified in this agreement, unless I am sooner discharged or otherwise extended by the appropriate authority. Some laws that affect when I may be ordered to serve on active duty, the length of my service on active duty, and the length of my service in the Reserve Component, even beyond the eight years of my Military Service Obligation, are discussed in the following paragraphs:

b. I understand that I can be ordered to active duty at any time while I am a member of the DEP. In a time of war, my enlistment may be extended without my consent for the duration of the war and for six months after its end (10 U.S.C. 506, 12103(c)).

c. As a member of a Reserve Component of an Armed Force, in time of war or of national emergency declared by the Congress, I may, without my consent, be ordered to serve on active duty, for the entire period of the war or emergency and for six (6) months after its end (10 U.S.C. 12301(a)). My enlistment may be extended during this period without my consent (10 U.S.C. 12103(c)).

d. As a member of the Ready Reserve (to include Delayed Entry Program), in time of national emergency declared by the President, I may, without my consent, be ordered to serve on active duty, and my military service may be extended without my consent, for not more than 24 consecutive months (10 U.S.C. 12302). My enlistment may be extended during this period without my consent (see paragraph 10g).

e. As a member of the Ready Reserve, I may, at any time and without my consent, be ordered to active duty to complete a total of 24 months of active duty and my enlistment may be extended so I can complete the total of 24 months of active duty, if:

(1) I am not assigned to, or participating unsatisfactorily in, a unit of the Ready Reserve; and

(2) I have not met my Reserve obligation; and

(3) I have not served on active duty for a total of 24 months (10 U.S.C. 12303).

f. As a member of the Selected Reserve or as a member of the Individual Ready Reserve mobilization category, when the President determines that it is necessary to augment the active forces for any operational mission or for certain emergencies, I may, without my consent, be ordered to active duty for not more than 270 days (10 U.S.C. 12304). My enlistment may be extended during this period without my consent (see paragraph 10g).

g. During any period members of a Reserve component are serving on active duty pursuant to an order to active duty under authority of 10 U.S.C. 12301, 12302, or 12304, the President may suspend any provision of law relating to my promotion, retirement, or separation from the Armed Forces if he or his designee determines I am essential to the national security of the United States. Such an action may result in an extension, without my consent, of the length of service specified in this agreement. Such an extension is often called a "stop-loss" extension (10 U.S.C. 12305).

h. I may, without my consent, be ordered to perform additional active duty training for not more than 45 days if I have not fulfilled my military service obligation and fail in any year to perform the required training duty satisfactorily. If the failure occurs during the last year of my required membership in the Ready Reserves, my enlistment may be extended until I perform that additional duty, but not for more than six months (10 U.S.C. 10148).

**11. FOR ENLISTEES/REENLISTEES IN THE NAVY, MARINE CORPS, OR COAST GUARD:** I understand that if I am serving on a naval vessel in foreign waters, and my enlistment expires, I will be returned to the United States for discharge as soon as possible consistent with my desires. However, if essential to the public interest, I understand that I may be retained on active duty until the vessel returns to the United States. If I am retained under these circumstances, I understand I will be discharged not later than 30 days after my return to the United States; and, that except in time of war, I will be entitled to an increase in basic pay of 25 percent from the date my enlistment expires to the date of my discharge.

**12. FOR ALL MALE APPLICANTS:** Completion of this form constitutes registration with the Selective Service System in accordance with the Military Selective Service Act. Incident thereto the Department of Defense may transmit my name, permanent address, military address, Social Security Number, and birthdate to the Selective Service System for recording as evidence of the registration.

(Initials of Enlistee/Reenlistee)

Biometrically Signed



NAME OF ENLISTEE/REENLISTEE (Last, First, Middle) <b>GOLDSMITH JOSHUA LAMAR</b>		SOCIAL SECURITY NO. OF ENLISTEE/REENLISTEE [REDACTED]	
<b>D. CERTIFICATION AND ACCEPTANCE</b>			
<p>13a. My acceptance for enlistment is based on the information I have given in my application for enlistment. If any of that information is false or incorrect, this enlistment may be voided or terminated administratively by the Government or I may be tried by a Federal, civilian, or military court and, if found guilty, may be punished.</p> <p>I certify that I have carefully read this document, including the partial statement of existing United States laws in Section C and how they may affect this agreement. Any questions I had were explained to my satisfaction. I fully understand that only those agreements in Section B and Section C of this document or recorded on the attached annex(es) will be honored. I also understand that any other promises or guarantees made to me by anyone that are not set forth in Section B or the attached annex(es) are not effective and will not be honored.</p>			
b. SIGNATURE OF ENLISTEE/REENLISTEE Biometrically Signed		c. DATE SIGNED (YYYYMMDD) 20090616 14:21:05	
<b>14. SERVICE REPRESENTATIVE CERTIFICATION</b>			
<p>a. On behalf of the United States (list branch of service) <b>NAVY</b> I accept this applicant for enlistment. I have witnessed the signature in item 13b to this document. I certify that I have explained that only those agreements in Section B of this form and in the attached Annex(es) will be honored, and any other promises made by any person are not effective and will not be honored.</p>			
b. NAME (Last, First, Middle) [REDACTED]		c. PAY GRADE E-7	d. UNIT/COMMAND NAME USN RECRUITING DISTRICT
e. SIGNATURE Biometrically Signed		f. DATE SIGNED (YYYYMMDD) 20090616 14:21:05	g. UNIT/COMMAND ADDRESS (City, State, ZIP Code) RALEIGH NC 27605
<b>E. CONFIRMATION OF ENLISTMENT OR REENLISTMENT</b>			
<p><b>15. IN THE ARMED FORCES EXCEPT THE NATIONAL GUARD (ARMY OR AIR):</b> I, <b>JOSHUA LAMAR GOLDSMITH</b>, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; and that I will obey the orders of the President of the United States and the orders of the officers appointed over me, according to regulations and the Uniform Code of Military Justice. So help me God.</p>			
<p><b>16. IN THE NATIONAL GUARD (ARMY OR AIR):</b> I, _____, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the State of _____ against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; and that I will obey the orders of the President of the United States and the Governor of _____ and the orders of the officers appointed over me, according to law and regulations. So help me God.</p>			
<p><b>17. IN THE NATIONAL GUARD (ARMY OR AIR):</b> I do hereby acknowledge to have voluntarily enlisted/reenlisted this _____ day of _____ in the _____ National Guard and as a Reserve of the United States (list branch of service) _____ with membership in the _____ National Guard of the United States for a period of _____ years, _____ months, _____ days, under the conditions prescribed by law, unless sooner discharged by proper authority.</p>			
18a. SIGNATURE OF ENLISTEE/REENLISTEE Biometrically Signed		b. DATE SIGNED (YYYYMMDD) 20090616 16:01:17	
<b>19. ENLISTMENT/REENLISTMENT OFFICER CERTIFICATION</b>			
a. The above oath was administered, subscribed, and duly sworn to (or affirmed) before me this date.			
b. NAME (Last, First, Middle) [REDACTED]		c. PAY GRADE O-3	d. UNIT/COMMAND NAME FORT JACKSON MEPS
e. SIGNATURE Biometrically Signed		f. DATE SIGNED (YYYYMMDD) 20090616 16:01:17	g. UNIT/COMMAND ADDRESS (City, State, ZIP Code) FORT JACKSON SC 29207-6025
(Initials of Enlistee/Reenlistee) Biometrically Signed			

NAME OF ENLISTEE/REENLISTEE (Last, First, Middle)		SOCIAL SECURITY NO. OF ENLISTEE/REENLISTEE	
GOLDSMITH JOSHUA LAMAR			
<b>F. DISCHARGE FROM/DELAYED ENTRY/ENLISTMENT PROGRAM</b>			
20a. I request to be discharged from the Delayed Entry/Enlistment Program (DEP) and enlisted in the Regular Component of the United States (list branch of service) <u>NAVY</u> for a period of <u>4</u> years and <u>0</u> weeks. No changes have been made to my enlistment options OR if changes were made, they are recorded on Annex(es) <u>A</u>			
which replace(s) Annex(es) _____			
b. SIGNATURE OF DELAYED ENTRY/ENLISTMENT PROGRAM ENLISTEE		c. DATE SIGNED (YYYYMMDD)	
Biometrically Signed		20100614 09:25:04	
<b>G. APPROVAL AND ACCEPTANCE BY SERVICE REPRESENTATIVE</b>			
21. SERVICE REPRESENTATIVE CERTIFICATION			
a. This enlistee is discharged from the Reserve Component shown in item 1 and is accepted for enlistment in the Regular Component of the United States (list branch of service) <u>NAVY</u> in pay grade <u>E-1</u>			
b. NAME (Last, First, Middle)		c. PAY GRADE	d. UNIT/COMMAND NAME
		E-6	USN RECRUITING DISTRICT
e. SIGNATURE		f. DATE SIGNED (YYYYMMDD)	g. UNIT/COMMAND ADDRESS (City, State, ZIP Code)
Biometrically Signed		20100614 09:25:04	RALEIGH NC 27605-0000
<b>H. CONFIRMATION OF ENLISTMENT OR REENLISTMENT</b>			
22a. IN A REGULAR COMPONENT OF THE ARMED FORCES:			
I, <u>JOSHUA LAMAR GOLDSMITH</u> , do solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; and that I will obey the orders of the President of the United States and the orders of the officers appointed over me, according to regulations and the Uniform Code of Military Justice. So help me God.			
b. SIGNATURE OF ENLISTEE/REENLISTEE		c. DATE SIGNED (YYYYMMDD)	
Biometrically Signed		20100614 11:09:28	
23. ENLISTMENT OFFICER CERTIFICATION			
a. The above oath was administered, subscribed, and duly sworn to (or affirmed) before me this date.			
b. NAME (Last, First, Middle)		c. PAY GRADE	d. UNIT/COMMAND NAME
		O-2	FORT JACKSON MEPS
e. SIGNATURE		f. DATE SIGNED (YYYYMMDD)	g. UNIT/COMMAND ADDRESS (City, State, ZIP Code)
Biometrically Signed		20100614 11:09:28	FORT JACKSON SC 29207-6025
(Initials of Enlistee/Reenlistee) Biometrically Signed			
DD FORM 4/3, OCT 2007			
PREVIOUS EDITION IS OBSOLETE.			

## Enlistment Guarantees

Name (LAST, FIRST, MIDDLE, JR., ETC.)  
GOLDSMITH, JOSHUA LAMAR

Social Security Number

1. ACKNOWLEDGEMENT: In connection with my enlistment into the United States Navy ( Active ) Component I hereby acknowledge that I am enlisting for a total Military Service Obligation (MSO) of 8 years. I fully understand and acknowledge that my MSO consists of an active duty obligation of 48 months as indicated in the options listed below with the remaining 48 months of my MSO served in the Individual Ready Reserve (IRR). I understand my contract has the following guaranteed options which require the indicated active duty service obligation(s):

Option 1	MASTER-AT-ARMS (MA/SG) CLASS "A" SCHOOL GUARANTEE requires 48 month active duty obligation and a voluntary extension of N/A months to meet the rating, school, and program guarantee active duty obligation requirement and a voluntary extension of N/A months to meet the enlistment bonus requirement.
Option 2	N/A
Option 3	N/A
Option 4	N/A

2. I understand that I must be fully qualified at all times throughout my obligated service for all security, professional, military, physical, psychological, and academic requirements of the options guaranteed in the above section, and that my eligibility will be rechecked during recruit training and periodically throughout my enlistment.

3. The Navy will enroll me in the guaranteed options specified above. If, during the periodic reviews of my eligibility, I am found no longer eligible for the options listed above because of information I provided in my enlistment application; because of a physical or psychological disqualification; or because of some reason that is not due to my fault, negligence, or conduct, I may choose to be reclassified for an enlistment training program for which I'm qualified and a vacancy exists. In any event, the Navy may, at its option, choose to discharge me.

4. If I am not enrolled in the guaranteed options specified above because of some reason that is due to my fault, negligence, or conduct or if I am disenrolled for any other reason not specified in paragraph 3, then I lose that guarantee and, at the Navy's option, remain subject to continued Naval service. I also understand that if I am retained, I may be required to serve the rest of my enlistment. If given accelerated advancement, post-apprentice training, or any enlistment incentive, I may incur additional service as required by regulation. The Navy may, at its option, discharge me in accordance with law and regulation.

5. Place your initials in the applicable blocks:

I have read and received a copy of the Classifier Rating/Program Fact Sheet for the Rating/Program for which I am enlisting and the Statement(s) of Understanding required.	ULG
I understand that in order to receive the enlistment bonus option that I must remain qualified and serve in the rating/program listed in Option 1.	N/A
I understand that I may waive my homeport option while at recruit training and become eligible for assignment at the needs of the Navy. If I accept reclassification to another enlistment training program for any reason, then I understand the homeport guarantee option becomes null and void.	N/A

Signature of Classifier

6/16/09

6/16/09

**PRIVACY ACT NOTIFICATION** This document contains information covered under the Privacy Act of 1974, 5 USC 552a and its various implementing regulations and must be protected in accordance with those provisions. You, the recipient/user, are obliged to maintain it in a safe, secure and confidential manner. Re-disclosure without consent or as permitted by law is prohibited. Unauthorized re-disclosure or failure to maintain confidentiality subjects you to application of appropriate sanctions. If you have received this correspondence in error, please notify the sender immediately and destroy any copies you have made.

# EVALUATION REPORT & COUNSELING RECORD (E1-E6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) GOLDSMITH, JOSHUA L				2. Rate MASA		3. Desig		4. SSN		
5. ACT <input checked="" type="checkbox"/> FIS <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/265 <input type="checkbox"/>		6. UIC 31188		7. Ship/Station NIOC SUGAR GROVE			8. Promotion Status REGULAR		9. Date Reported 10OCT19	
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> 11. of Individual <input type="checkbox"/>		Promotion/ 12. Frocking <input type="checkbox"/>		13. Special <input type="checkbox"/>		Period of Report 14. From: 10OCT19		15. To: 11JUL15		
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		20. Physical Readiness		21. Billet Subcategory (if any) NA		
22. Report		23. Grade MAC		24. Desig		25. Title DEPT. HEAD		26. UIC 31188		
28. Command employment and command achievements. Congressionally designated remote and isolated command. Fulfills National Agency and Combatant Commander intelligence and information requirements. Awarded: Five 2010 Flagship Awards, SECNAV Energy Conservation Award. Region 2010 Bainbridge Award.										
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) <div style="border: 1px solid black; display: inline-block; padding: 2px;">PATROLMAN</div> Patrolman-4. Contact-5. Works in conjunction with nine security personnel protecting life and 611 acres of property, preserving the peace, preventing crime, enforcing command instructions, traffic regulations and the UCMJ. PFA 10-2/11-1.										



## EVALUATION REPORT &amp; COUNSELING RECORD (E1-E6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix)

GOLDSMITH, JOSHUA L

2. Rate

MASA

3. Desig

44. QUALIFICATIONS/ACHIEVEMENTS - Education, awards, community involvement, etc., during this period.

QUALS: M9 Pistol, M16 Rifle, M500 Shotgun, Contact JQR, Patrolman JQR, EVOC,  
CPR/First-Aid. EDU: Hazmat Awareness. COMM INV: Command Basketball Team, 4-H.

# EVALUATION REPORT & COUNSELING RECORD (E1-E6)

RCS BUPERS 1610-1

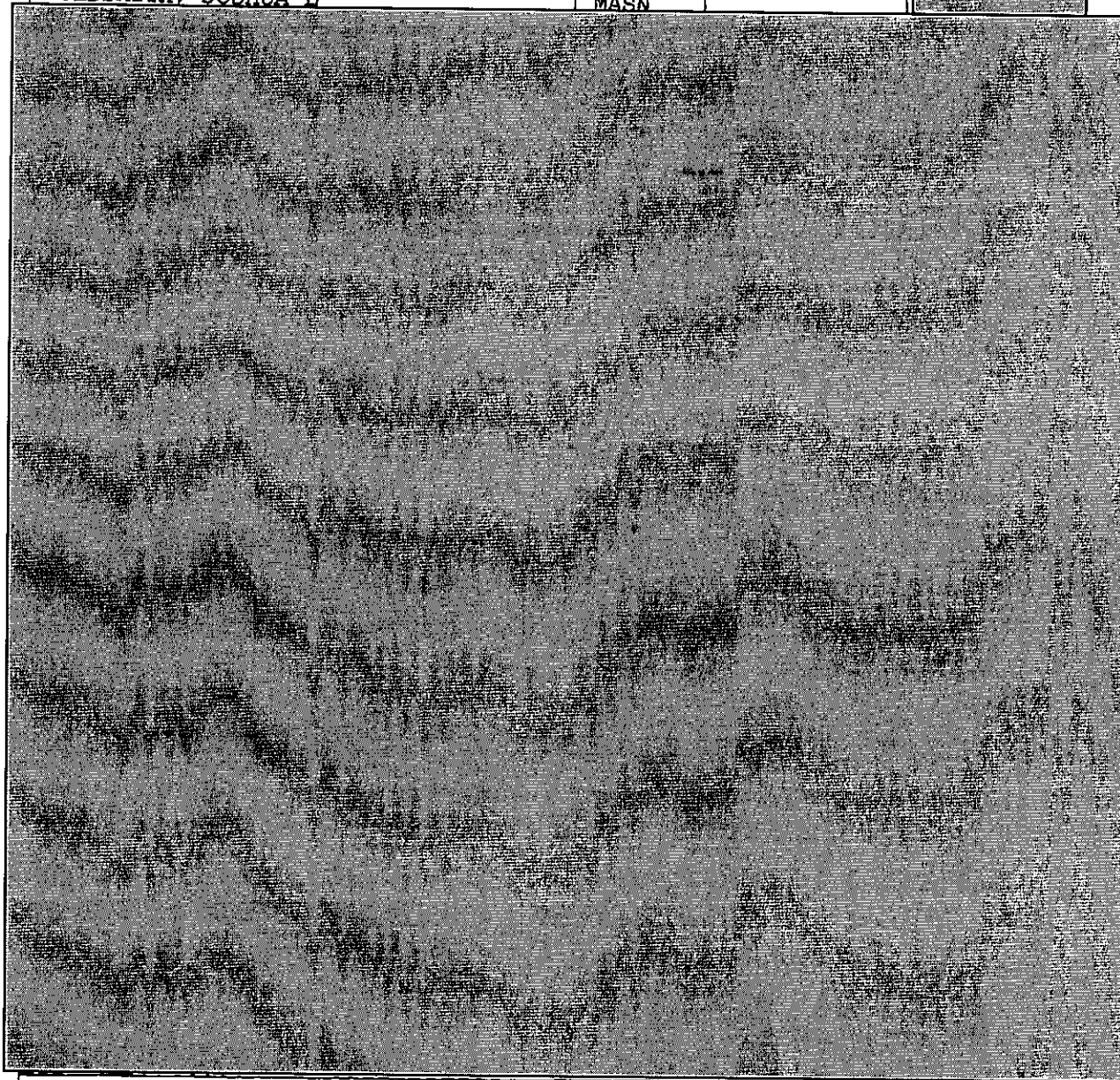
1. Name (Last, First MI Suffix) GOLDSMITH, JOSHUA L				2. Rate MASN		3. Desig		4. SSN		
5. ACT <input checked="" type="checkbox"/> FTS <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/ 265 <input type="checkbox"/>		6. UIC -31188		7. Ship/Station NIOC SUGAR GROVE			8. Promotion Status REGULAR		9. Date Reported 10 OCT 19	
Occasion for Report 10. Periodic <input type="checkbox"/> Detachment <input type="checkbox"/> Promotion/ <input type="checkbox"/> 12. Frocking <input type="checkbox"/> 13. Special <input checked="" type="checkbox"/>			Period of Report 14. From: 11 JUL 16			15. To: 12 FEB 29				
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/>		20. Physical Readiness <input type="checkbox"/>			21. Billet Subcategory (if any) NA			
22. Reporting Senior (Last, FI MI) [REDACTED]			23. Grade MAC		24. Desig		25. Title DEPT. HEAD		26. UIC 31188	
									27. SSN [REDACTED]	
28. Command employment and command achievements. Congressionally designated remote and isolated command. Fulfills National Agency and Combatant Commander intelligence and information requirements. Awarded Three CNO 2011 Flagship Awards, Four CNRMA 2011 Flagship Awards and CNRMA 2011 Bainbridge Award.										
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) PATROLMAN PATROLMAN-7. DISPATCHER-1. Works in conjunction with nine security personnel protecting life and 611 acres of property, preserving the peace, preventing crime, enforcing command instructions, traffic regulations and the UCMJ. COLL: DEPARTMENTAL NAVY-MARINE CORP RELIEF SOCIETY REP. PFA 11-2										



# EVALUATION REPORT & COUNSELING RECORD (E1-E6) (cont 'd)

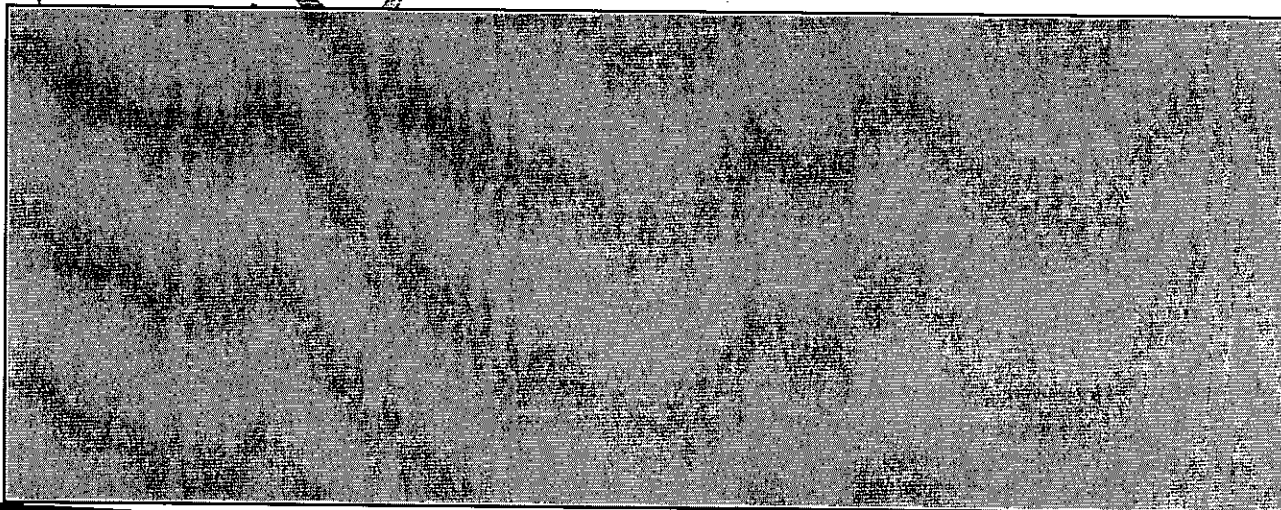
RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) GOLDSMITH, JOSHUA L	2. Rate MASN	3. Desig	SSN A
--------------------------------------------------------	-----------------	----------	----------



44. QUALIFICATIONS/ACHIEVEMENTS - Education, awards, community involvement, etc., during this period.

QUAL: M9 Pistol, M-500 Shotgun, M-16 Rifle, Dispatcher. COMM INV: Command Basketball Team



# EVALUATION REPORT & COUNSELING RECORD (E1-E6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) <b>GOLDSMITH, JOSHUA L</b>				2. Rate <b>MASN</b>		3. Desig <b>N/A</b>		4. SSN <b>[REDACTED]</b>		
5. ACT <input checked="" type="checkbox"/> FTS <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/265 <input type="checkbox"/>		6. UIC <b>31188</b>		7. Ship/Station <b>NIOC SUGAR GROVE</b>			8. Promotion Status <b>REGULAR</b>		9. Date Reported <b>10OCT19</b>	
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> Detachment <input type="checkbox"/> Promotion/ 11. of Individual <input type="checkbox"/> 12. Frocking <input type="checkbox"/> 13. Special <input type="checkbox"/>			Period of Report 14. From: <b>12MAR01</b> 15. To: <b>12JUL15</b>			16. Not Observed Report <input type="checkbox"/> Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/>			20. Physical Readiness <b>[REDACTED]</b>	
22. Reporting Senior (Last, FI MI) <b>[REDACTED]</b>			23. Grade <b>MAC</b>		24. Desig <b>IDW</b>		25. Title <b>DEPT. HEAD</b>		26. UIC <b>31188</b>	
21. Billet Subcategory (if any) <b>NA</b>										

28. Command employment and command achievements.  
 Congressionally designated remote and isolated command. Fulfills National Agency and Combatant Commander intelligence and information requirements. Awarded: Three CNO 2011 Flagship Awards, Four CNRMA 2011 Flagship Awards and CNRMA 2011 Bainbridge Award.

29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.)

**DISPATCHER** Dispatcher-4, Patrolman-4. Works in conjunction with nine other personnel protecting life and property, preserving the peace, preventing crime and enforcing instructions, traffic regulations and the UCMJ. COMB: Honor Guard-4, Dept. CFC Rep-4, NMCRS-4. PFA: 12-1.



# EVALUATION REPORT & COUNSELING RECORD (E1-E6) (cont'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix)

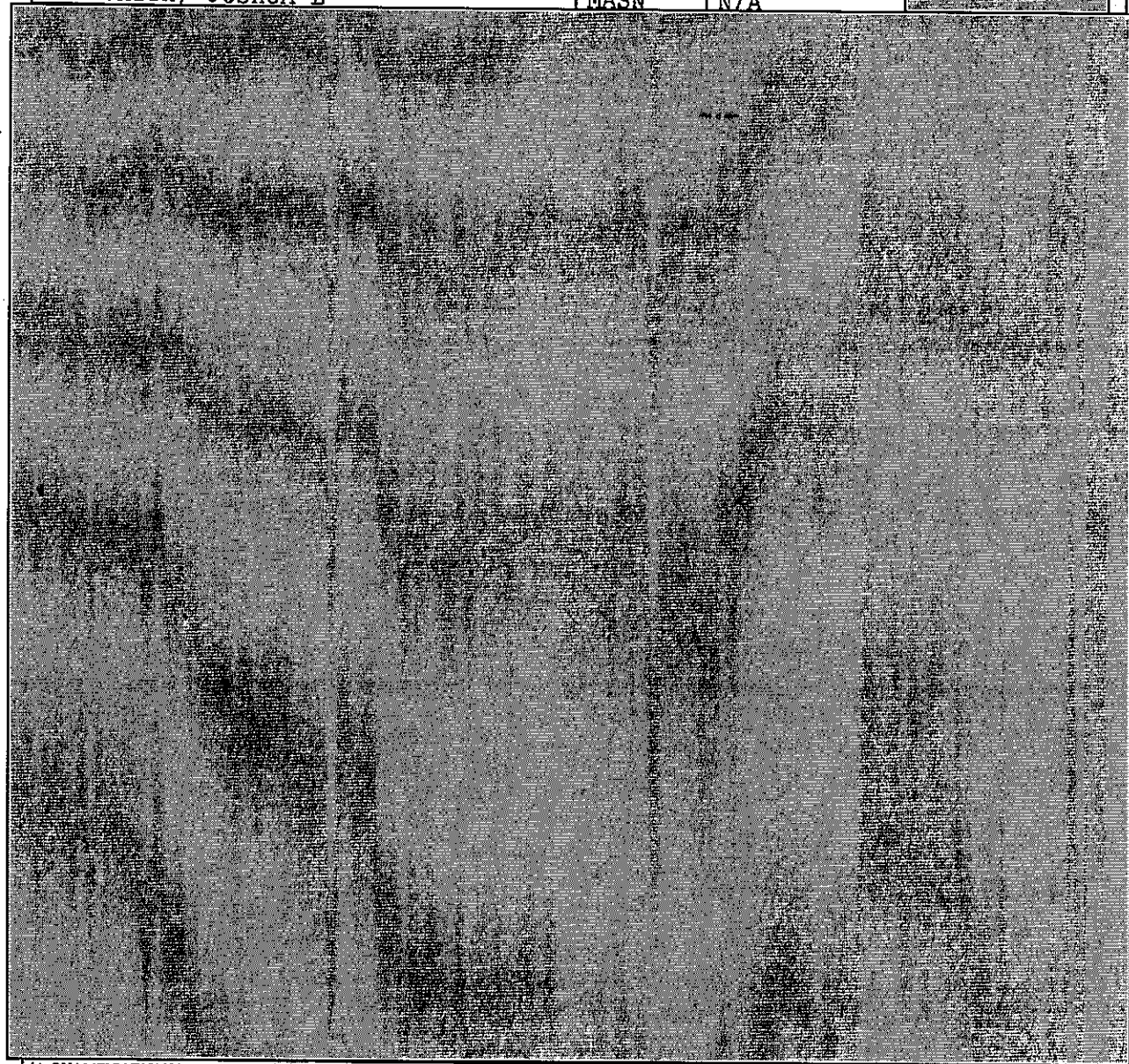
GOLDSMITH, JOSHUA L

2. Rate

MASN

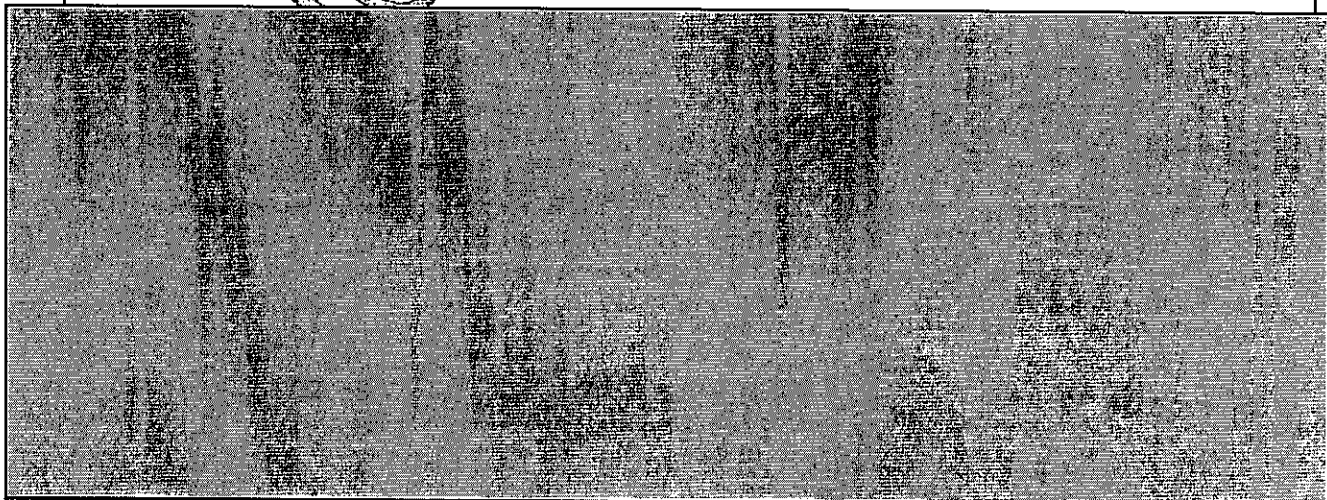
3. Desig

N/A



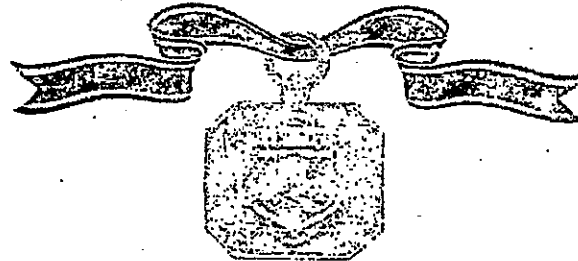
44. QUALIFICATIONS/ACHIEVEMENTS - Education, awards, community involvement, etc., during this period.

QUAL: M9, M-500, M-1, EVOC CPR/First Aid. COMPLETED: Initial Law Enforcement Response to Suicide Bombing Attacks.



FOUO PRIVACY SENSITIVE

OFFICIAL



# DEPARTMENT OF THE NAVY

THIS IS TO CERTIFY THAT  
THE SECRETARY OF THE NAVY HAS AWARDED THE

## NAVY AND MARINE CORPS ACHIEVEMENT MEDAL

TO

MASTER-AT-ARMS SEAMAN JOSHUA L. GOLDSMITH  
UNITED STATES NAVY

FOR

PROFESSIONAL ACHIEVEMENT AS A PATROLMAN AT NAVY INFORMATION OPERATIONS COMMAND, SUGAR GROVE, WEST VIRGINIA, FROM OCTOBER 2010 TO NOVEMBER 2012. SEAMAN GOLDSMITH COMPLETED 4,000 HOURS OF FIXED AND ROVING WATCHES AND INITIATED 400 RANDOM ANTI-TERRORISM MEASURES AT TWO GEOGRAPHICALLY SEPARATED NAVAL FACILITIES. HIS PERSONAL CONTRIBUTIONS FACILITATED THE DAILY CONTINUITY OF A CRITICAL NATIONAL SECURITY MISSION AND PROMOTED THE SAFETY AND SECURITY OF OVER 400 ACTIVE DUTY AND CIVILIAN PERSONNEL. WHILE SERVING WITH THE COMMAND HONOR GUARD, HE DEDICATED OVER 60 HOURS PARTICIPATING IN EIGHT EVENTS, ENHANCING RELATIONS WITH THE SURROUNDING COMMUNITY. SEAMAN GOLDSMITH'S EXCEPTIONAL PROFESSIONALISM AND SELFLESS DEVOTION TO DUTY REFLECTED CREDIT UPON HIM AND WERE IN KEEPING WITH THE HIGHEST TRADITIONS OF THE UNITED STATES NAVAL SERVICE.

GIVEN THIS 18th DAY OF OCTOBER 2012

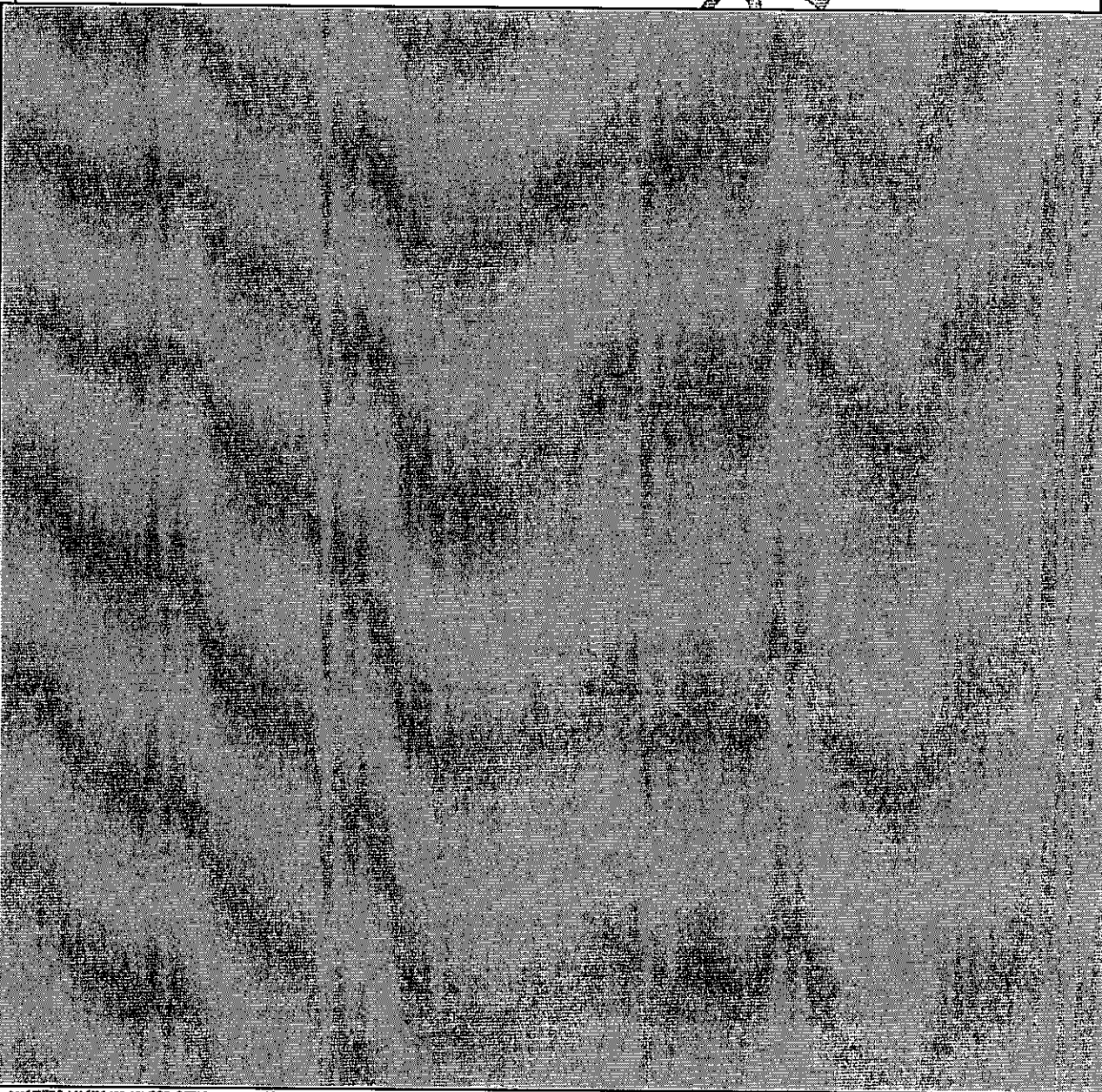


*W. J. Kramer, Jr.*  
FOR THE  
W. J. KRAMER, JR.  
Commander, United States Navy  
Commanding Officer  
Navy Information Operations Command, Sugar Grove

# EVALUATION REPORT & COUNSELING RECORD (E1-E6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) <b>GOLDSMITH, JOSHUA L</b>				2. Rate <b>MASN</b>		3. Desig <b>NONE</b>		4. SSN <b>[REDACTED]</b>		
5. ACT <input checked="" type="checkbox"/> FTS <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/ <input type="checkbox"/> 265		6. UIC <b>31188</b>		7. Ship/Station <b>NIOC SUGAR GROVE</b>			8. Promotion Status <b>REGULAR</b>		9. Date Reported <b>10OCT19</b>	
Occasion for Report 10. Periodic <input type="checkbox"/> 11. of Individual <input checked="" type="checkbox"/> 12. Promotion/ <input type="checkbox"/> 13. Special <input type="checkbox"/>			Period of Report 14. From: <b>12JUL15</b> 15. To: <b>12NOV09</b>							
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/>		20. Physical Readiness <b>[REDACTED]</b>			21. Billet Subcategory (if any) <b>[REDACTED]</b>			
22. Reporting Senior (Last, FI MI) <b>[REDACTED]</b>			23. Grade <b>MAC</b>		24. Desig <b>SW</b>		25. Title <b>LCPO</b>		26. UIC <b>31188</b>	
									27. SSN <b>[REDACTED]</b>	
28. Command employment and command achievements. Congressionally designated remote and isolated command. Fulfills National Agency and Combatant Commander intelligence and information requirements. Awarded: Three CNO 2011 Flagship Awards, four CNRMA 2011 Flagship Awards and CNRMA 2011 Bainbridge Award.										
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) <b>DISPATCHER</b> Dispatcher-3. Works in conjunction with seven other personnel protecting life and property, preserving the peace, preventing crime and enforcing instructions, traffic regulations and the UCMJ. COLL: Honor Guard-3, CFC-3, Navy Marines Corps Relief Society-3. PFA: 12-2.										

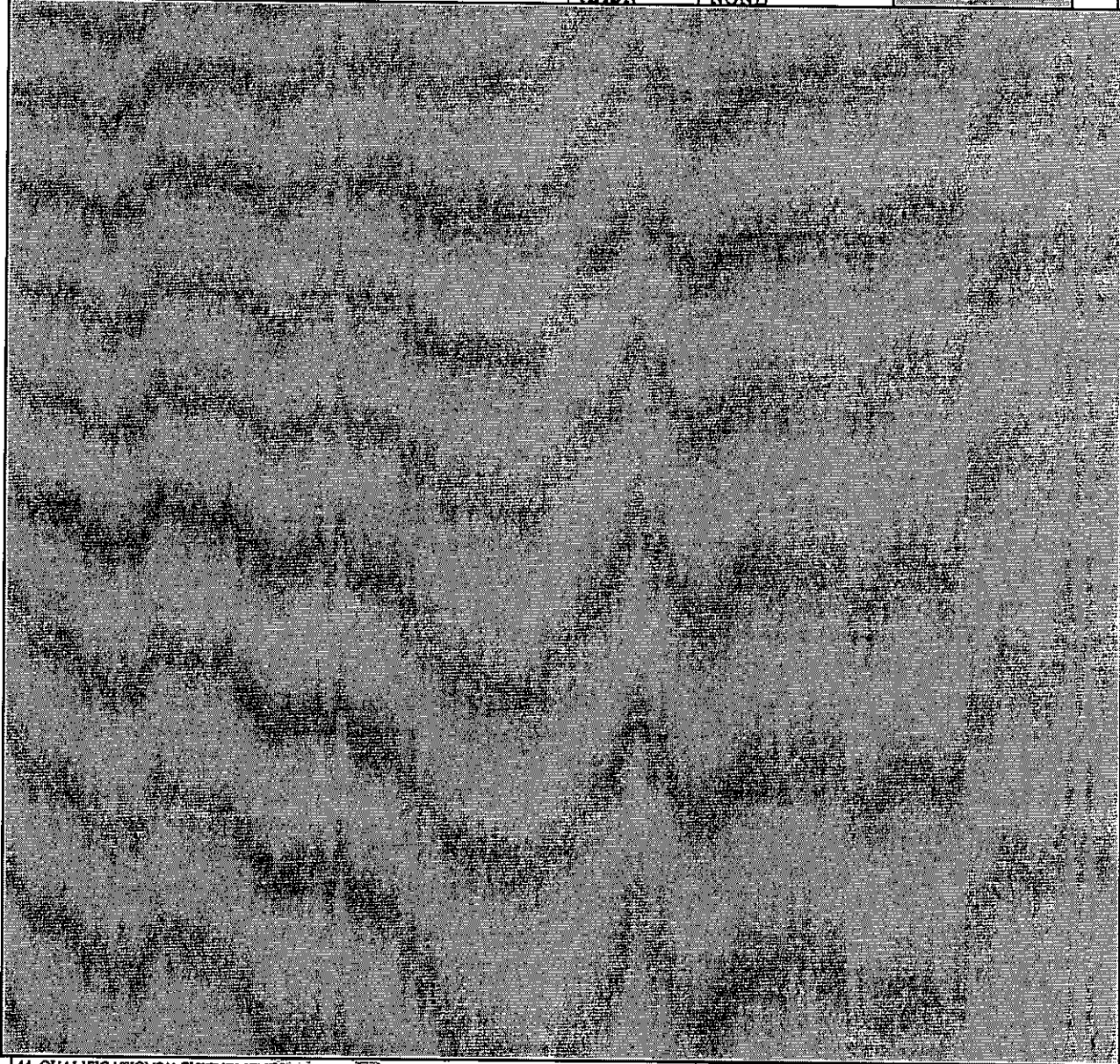




# EVALUATION REPORT & COUNSELING RECORD (E1-E6) (cont'd)

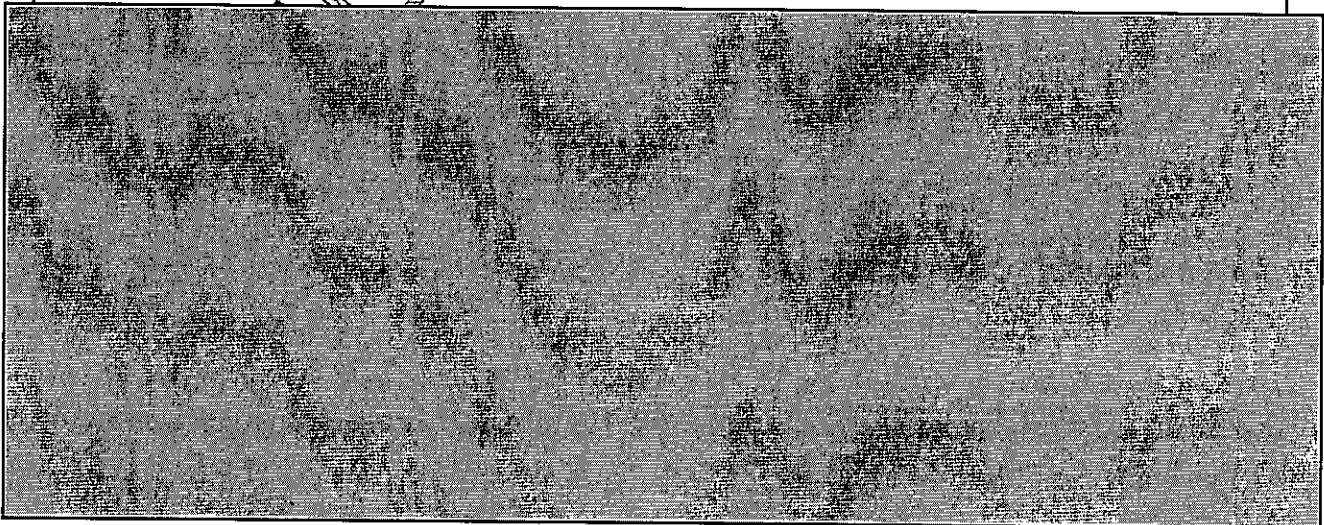
RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) GOLDSMITH, JOSHUA L	2. Rate MASN	3. Desig NONE	
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44. QUALIFICATIONS/ACHIEVEMENTS - Education, awards, community involvement, etc., during this period.

QUALIFICATIONS: 9MM (M-500), M-4.



# EVALUATION REPORT & COUNSELING RECORD (E1-E6)

RCS BUPERS 1610-1

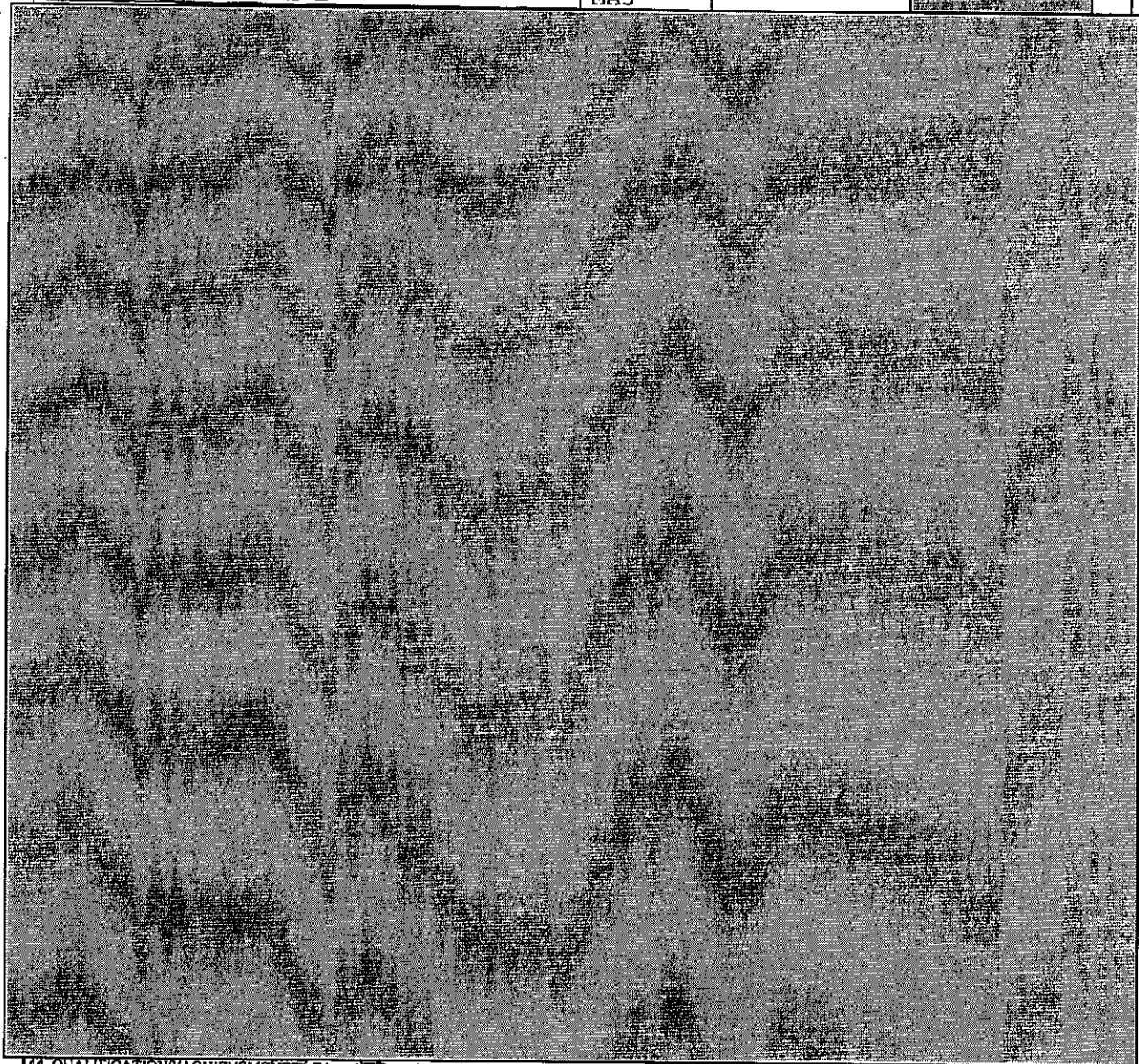
1. Name (Last, First MI Suffix) <b>GOLDSMITH, JOSHUA L</b>				2. Rate <b>MA3</b>		3. Desig <b></b>		4. SSN <b></b>			
5. ACT <input checked="" type="checkbox"/> FTS <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/ <input type="checkbox"/> 265		6. UIC <b>3521B</b>		7. Ship/Station <b>CRG-2 DET BAHRAIN</b>			8. Promotion Status <b>FROCKED</b>		9. Date Reported <b>13 FEB 07</b>		
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> 11. Detachment <input type="checkbox"/> 12. Promotion/ Frocking <input checked="" type="checkbox"/> 13. Special <input type="checkbox"/>		Period of Report 14. From: <b>12 NOV 10</b> 15. To: <b>13 JUN 15</b>				16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/>		20. Physical Readiness <b></b>	
22. Reporting Senior (Last, FI (MI)) <b></b>		23. Grade <b>LT</b>		24. Desig <b>1110</b>		25. Title <b>DEPT HEAD</b>		26. UIC <b>3521B</b>		27. SSN <b></b>	
28. Command employment and command achievements. Permanently forward deployed Coastal Riverine Detachment providing anti-terrorism point defense for high-value assets operating in the FIFTH, SIXTH, and SEVENTH Fleet areas of responsibility. Directly supports Operation VIGILANT MARINER.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) <b>WATCHSTANDER</b> PRI: Embarked Security Team Member-4. Responsible for providing 360 degree point defense, standoff observation, early warning and defensive protection to berthed, anchored and transiting U.S. and Coalition vessels. COB: Supply PO-4; Asst 3M Coord-4. PFA: 12-2/13-1.											



# EVALUATION REPORT & COUNSELING RECORD (E1-E6) (cont'd)

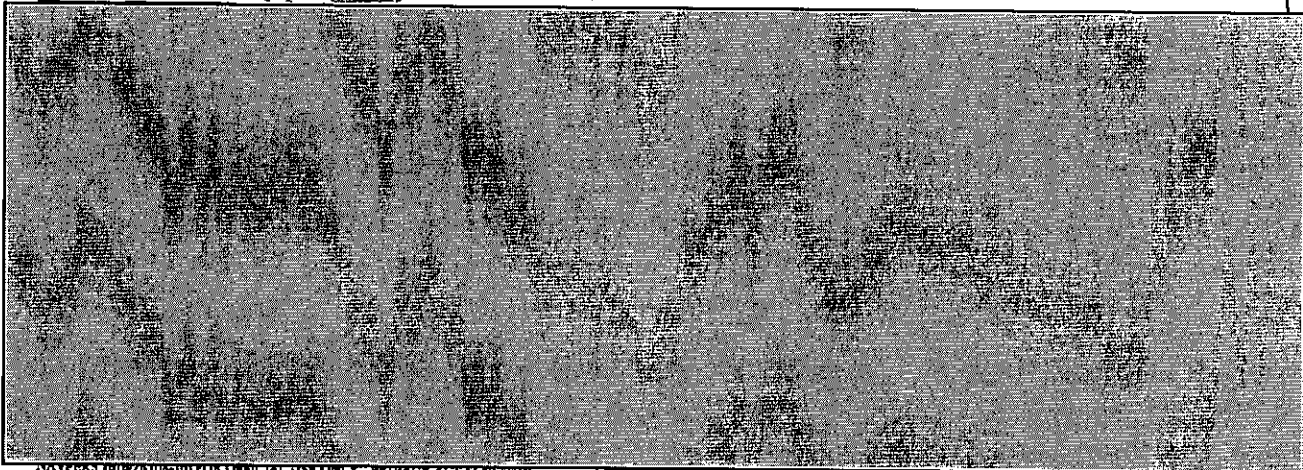
RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) GOLDSMITH, JOSHUA L	2. Rate MA3	3. Desig	4. SSN
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44. QUALIFICATIONS/ACHIEVEMENTS - Education, awards, community involvement, etc., during this period.

QUALS: M2HB, M240, M203, M4, M9, LA/9P, LRAD, COMBATIVES LVL 1, 3M 301, BLS, ARMORER, CLEARING BARREL SUPP COG. COURSES: USMAP SECURITY SPECIALIST, NKO 3M 303 AWARDS: NAM.



# IMMEDIATE REENLISTMENT CONTRACT

NAME: GOLDSMITH, JOSHUA LAMAR

SSN: [REDACTED]

BR/CI: USN

FIRST: I am reenlisting in the ☒ UNITED STATES NAVY ☐ NAVAL RESERVE for 3 years from 03/26/2014 unless sooner discharge by proper authority. My new contract expiration date is 03/25/2017.

SECOND: I have read and understand the following SECTION OF TITLE 10 OF THE UNITED STATES CODE:

SECTION 540 OF TITLE 10 OF THE UNITED STATES CODE: "(a) The senior officer present afloat in foreign waters shall send to the United States Government or other transportation as soon as possible each enlisted member of the naval service who is serving on a naval vessel, whose term of enlistment has expired, and who desires to return to the United States. However, when the senior officer present afloat considers it essential to the public interest, he may retain such a member on active duty until the vessel returns to the United States. (b) Each member retained under this section: (1) shall be discharged not later than 30 days after arrival in the United States; and (2) except in time of war is entitled to an increase in basic pay of 25 percent. (c) The substance of this section shall be included in the enlistment contract of each person enlisting in the naval service."

THIRD: I understand that I may be extended on, or ordered to active duty for the duration of any war or national emergency declared by Congress, and for six months thereafter, and that my agreed period of active service may be extended as otherwise authorized by law.

FOURTH: I have had this contract fully explained to me. I understand it, and certify that no promise of any kind has been made to me concerning assignment to duty, geographical area, schooling, special programs, assignment of government quarters, or transportation of dependents, except as indicated:  
BENEFITS OF SERVICE.

UIC: 35210 STATUS: ACTIVE X INACTIVE RADIO MONTHS/DAYS: 000 / 000 DOB: [REDACTED]

PLACE OF REENLISTMENT: NSA BAHRAIN HOME OF RECORD: [REDACTED] SC:

CITIZENSHIP: [REDACTED] CITIZEN COUNTRY: RATE: MA3 DATE OF PAYGRADE: 09/16/2013

ASD: 06/14/2010 PERD: 06/14/2010 DATE LAST DISCHARGE: 03/25/2014 LSI SELLDACK: [REDACTED]

TOTAL ACTIVE SERVICE: 03 / 09 / 12 YEARS/MONTHS/DAYS TOTAL PRIOR INACTIVE SERVICE: 00 / 00 / 00 YEARS/MONTHS/DAYS

"OATH OF ENLISTMENT" JOSHUA LAMAR GOLDSMITH do solemnly swear (or affirm) that I will support and defend the constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same, and that I will obey the orders of the President of the United States and the orders of the officers appointed over me, according to regulation and the Uniform Code of Military Justice. So help me God. I swear (or affirm) that I am fully aware and fully understand the conditions under which I am enlisting."

SIGNATURE OF REENLISTEE

Subscribed and

SIGNATURE AND GRADE

Reenlisting Officer Name and Rank

OFFICIAL TITLE

REENL

NAVPERS 1070/2014 (Rev. 9-99)

FOR OFFICIAL USE ONLY  
PRIVACY SENSITIVE

Official NSIPS/ESR form printed this date 03/24/2014.

# EVALUATION REPORT & COUNSELING RECORD (E1-E6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) <b>GOLDSMITH, JOSHUA L</b>				2. Rate <b>MA3</b>		3. Desig <b>EXW</b>		4. SSN <b>[REDACTED]</b>		
5. ACT <input checked="" type="checkbox"/> FIS <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/ 265 <input type="checkbox"/>		6. UIC <b>3521B</b>		7. Ship/Station <b>CRG-2 DET BAHRAIN</b>			8. Promotion Status <b>REGULAR</b>		9. Date Reported <b>13FEB07</b>	
Occasion for Report 10. Periodic <input type="checkbox"/> 11. Detachment of Individual <input checked="" type="checkbox"/>		Promotion/ 12. Frocking <input type="checkbox"/>		13. Special <input type="checkbox"/>		Period of Report 14. From: <b>13JUN16</b> 15. To: <b>14MAR27</b>				
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		20. Physical Readiness <b>[REDACTED]</b>		21. Billet Subcategory (if any) <b>NA</b>		
22. (MI) <b>[REDACTED]</b>		23. Grade <b>LT</b>		24. Desig <b>6490</b>		25. Title <b>DEPT HEAD</b>		26. UIC <b>3521B</b>		
27. SSN <b>[REDACTED]</b>										
28. Command employment and command achievements. Permanently forward deployed Staff and Embarked Security Teams in Bahrain as Task Group 56.11 operating under Navy Expeditionary Combat Command Forces, Central, providing antiterrorism point defense for High-Value Assets ISO Operation VIGILANT MARINER.										
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) <b>WATCHSTANDER</b> PRI: Watchstander-9. Responsible for providing 360 point defense, standoff observation, early warning, and defensive protection to berthed, anchored, and transiting U.S. and coalition vessels. PFA: 13-2.										



# EVALUATION REPORT & COUNSELING RECORD (E1-E6) (cont'd)

RCS BUPERS 1610-1

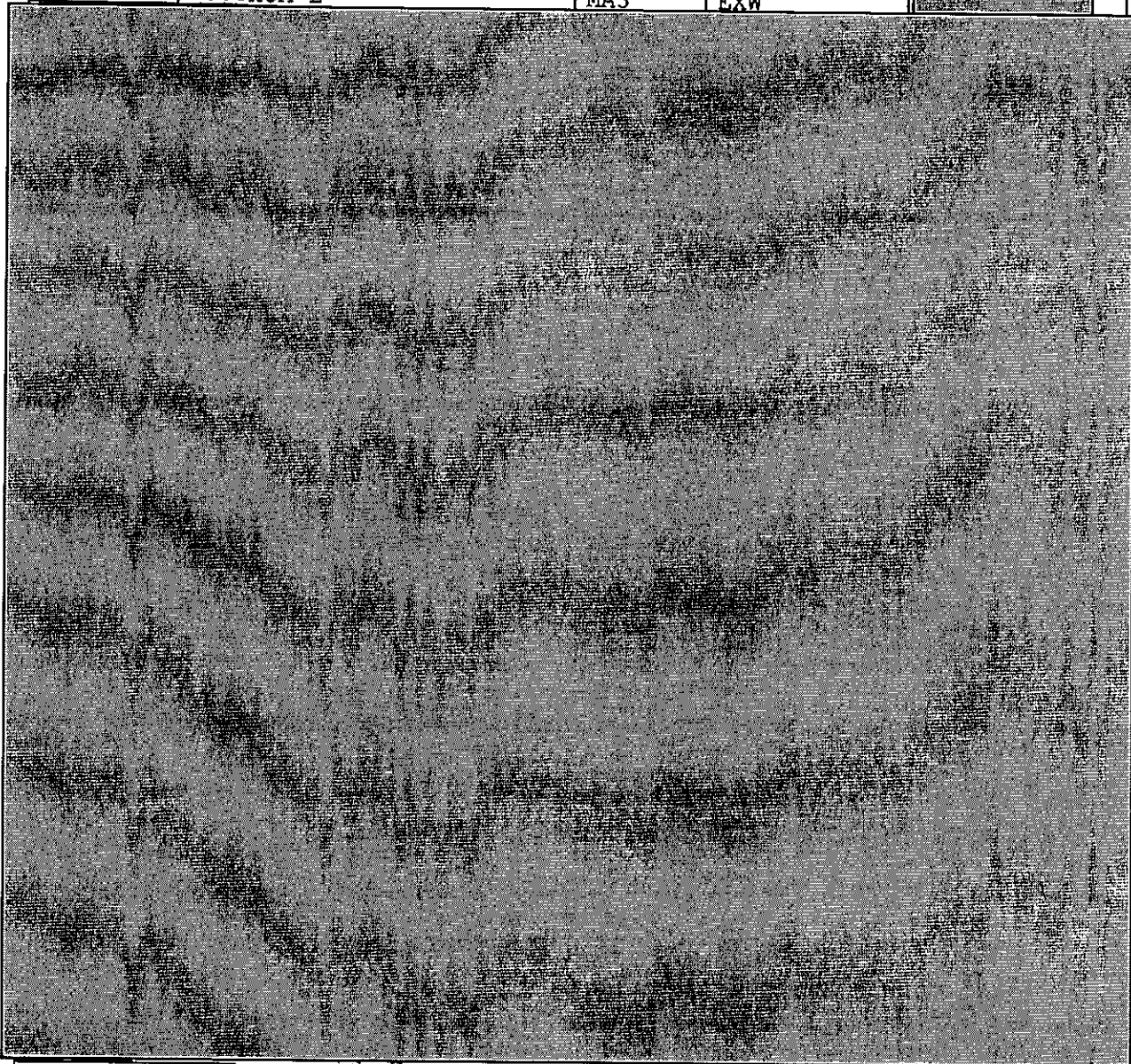
1. Name (Last, First MI Suffix)

GOLDSMITH, JOSHUA L

2. Rate  
MA3

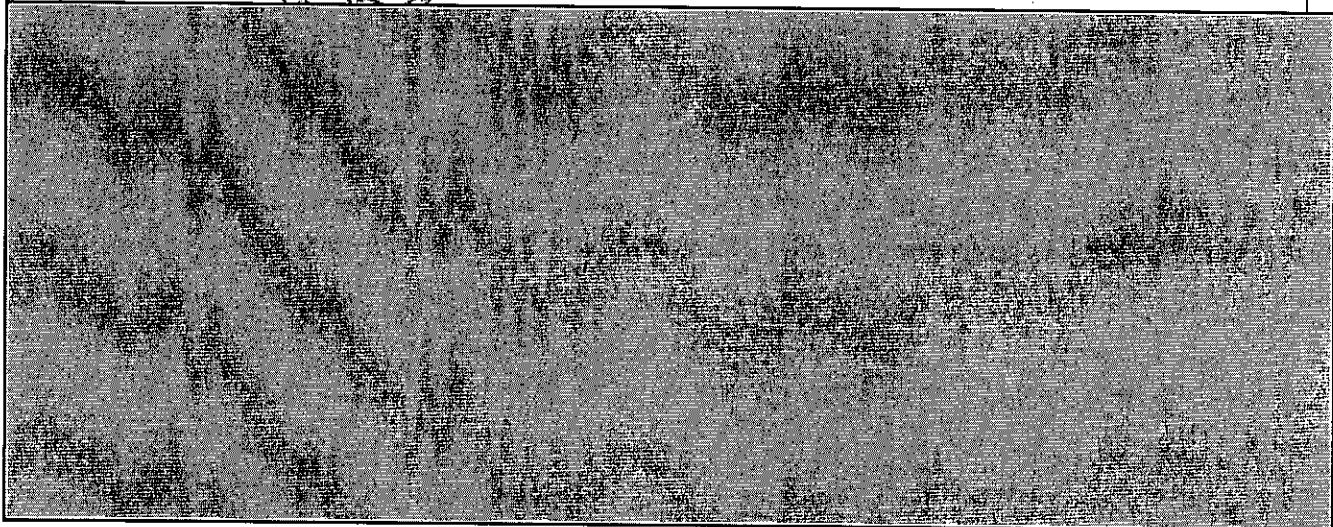
3. Desig  
EXW

4. SSN  
[REDACTED]



44. QUALIFICATIONS/ACHIEVEMENTS - Education, awards, community involvement, etc., during this period.

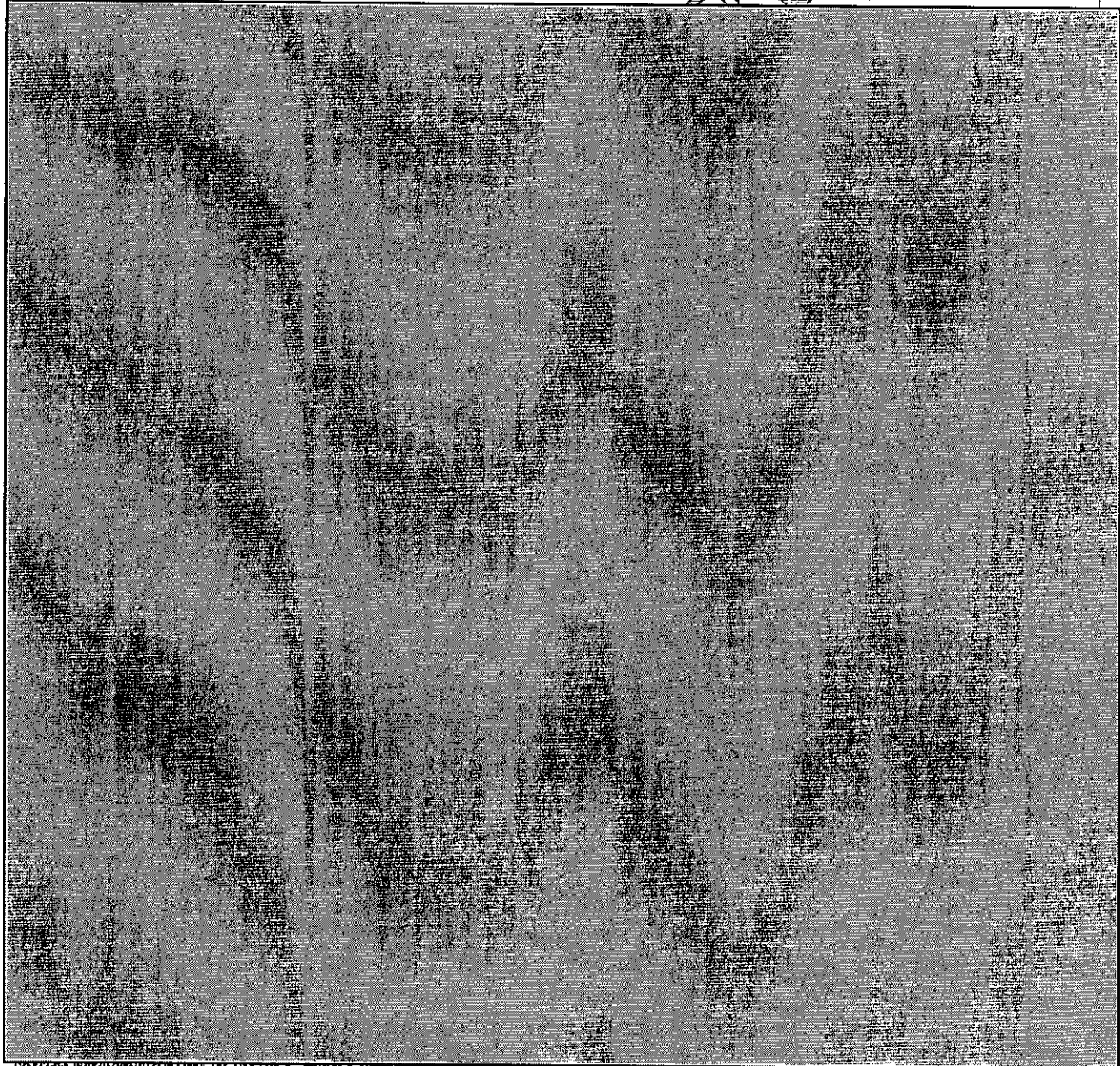
QUALIFICATIONS: M4, M9, M240, M2HB, LA9P, LRAD, Duty Armorer, Clearing Barrel Supervisor, and 3M.



# EVALUATION REPORT & COUNSELING RECORD (E1-E6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) GOLDSMITH, JOSHUA L				2. Rate MA3		3. Desig EXW		4. SSN [REDACTED]			
5. ACT <input checked="" type="checkbox"/> FTS <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/265 <input type="checkbox"/>		6. UIC 30671		7. Ship/Station CORIVRON FOUR			8. Promotion Status REGULAR		9. Date Reported 14APR25		
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> 11. of Individual <input type="checkbox"/> 12. Promotion/Frocking <input type="checkbox"/> 13. Special <input type="checkbox"/>		Period of Report 14. From: 14APR26 15. To: 14JUN15									
16. Not Observed Report <input checked="" type="checkbox"/> 17. Regular <input type="checkbox"/> 18. Concurrent <input type="checkbox"/>		Type of Report		20. Physical Readiness		21. Billet Subcategory (if any) NA					
22. Reporting Officer (FI MI) [REDACTED]		23. Grade LT		24. Desig 1110		25. Title OIC		26. UIC 30671		27. SSN [REDACTED]	
28. Command employment and command achievements. Coastal Riverine Squadron conducting maritime security, littoral patrol and local control of maritime lines of communication by defending high value assets, critical maritime infrastructure enabling combat arms fire support and tactical ISR for Combatant Commanders											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) OJT/ TRAINING      TEMADD: 14MAR28-14APR24. PFA 14/1.											





# EVALUATION REPORT & COUNSELING RECORD (E1-E6) (cont'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix)

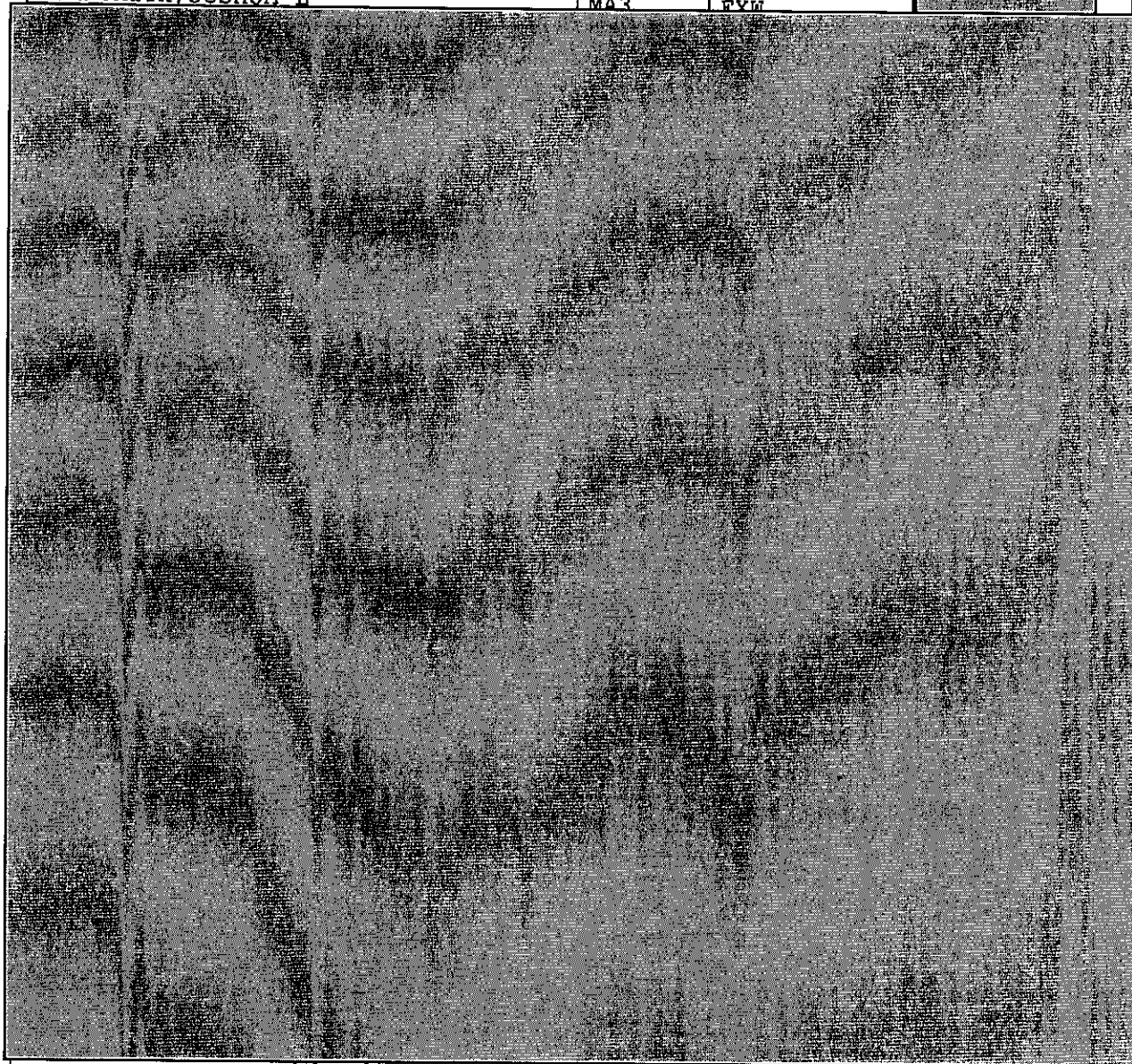
GOLDSMITH, JOSHUA L

2. Rate

MA 3

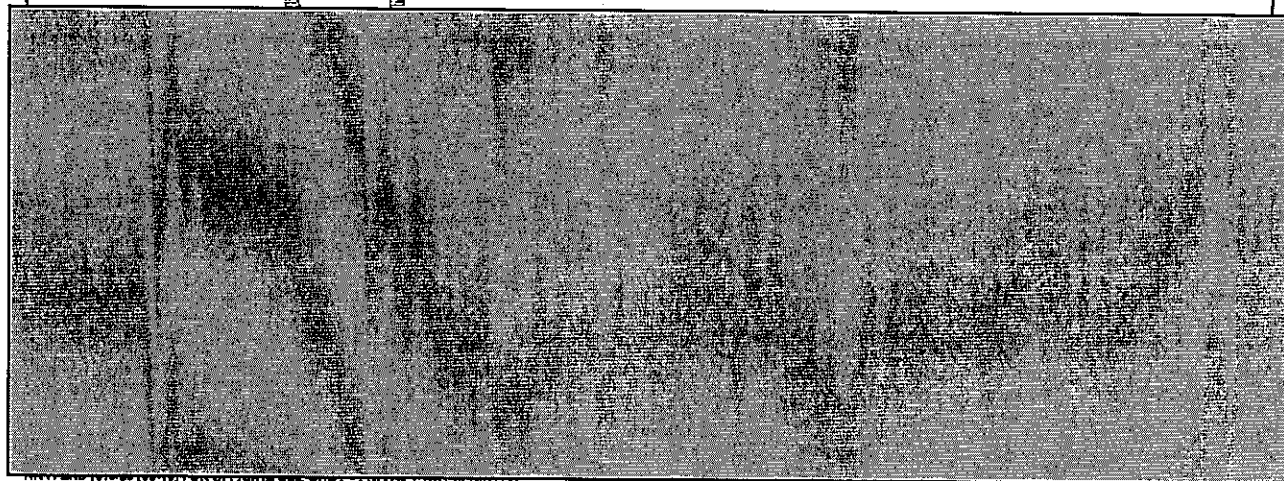
3. Desig

PV1



44. QUALIFICATIONS/ACHIEVEMENTS - Education, awards, community involvement, etc., during this period.

QUALIFICATIONS: HMMWV.



# EVALUATION REPORT & COUNSELING RECORD (E1-E6)

RCS BUPERS 1610-1

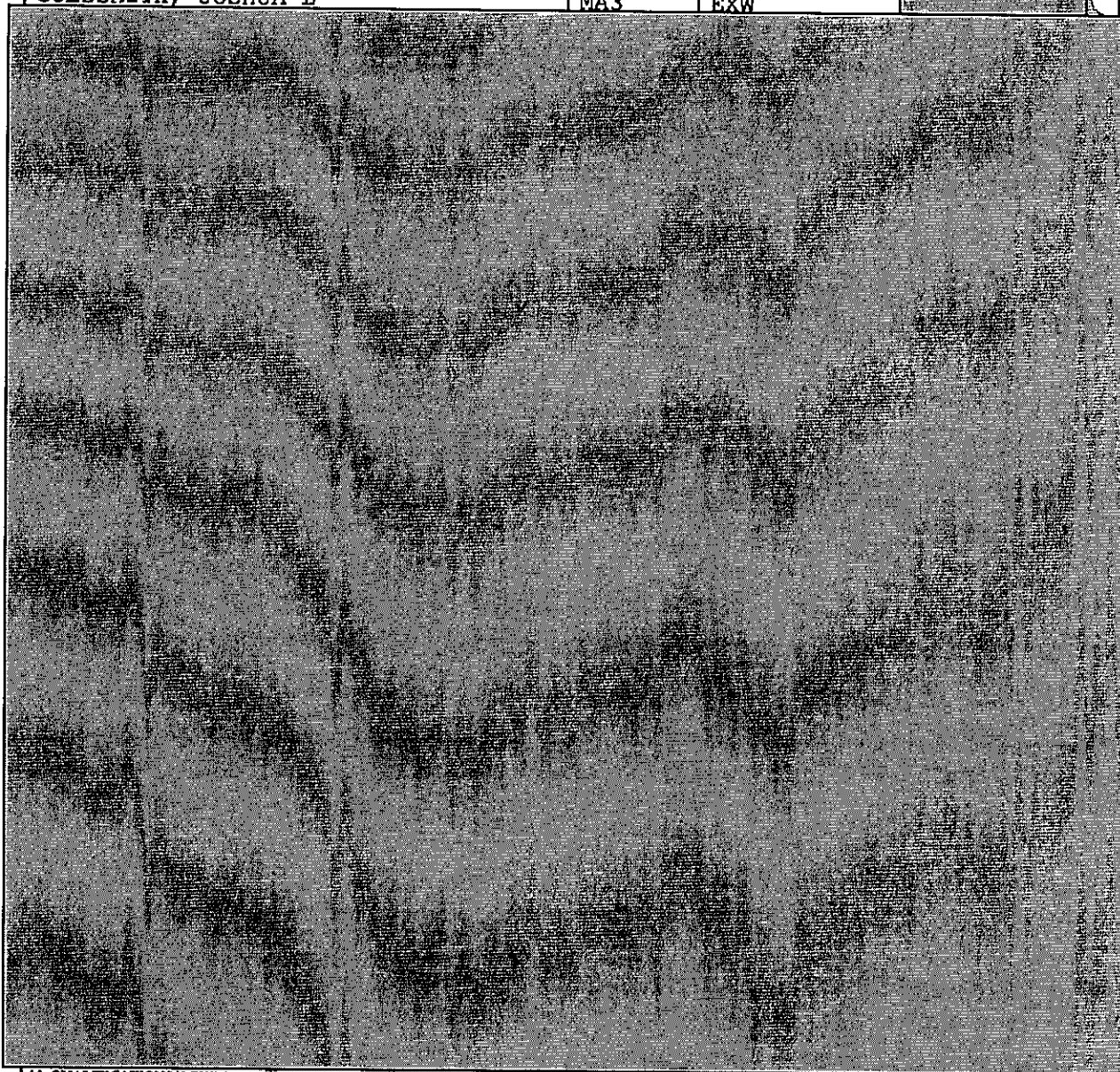
1. Name (Last, First MI Suffix) <b>GOLDSMITH; JOSHUA L</b>				2. Rate <b>MA3</b>		3. Desig <b>EXW</b>		4. SSN <b>[REDACTED]</b>			
5. ACT <input checked="" type="checkbox"/> FTS <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/ <input type="checkbox"/> 265		6. UIC <b>30671</b>		7. Ship/Station <b>CORIVRON FOUR</b>			8. Promotion Status <b>REGULAR</b>		9. Date Reported <b>14APR25</b>		
Occasion for Report 10. Periodic <input type="checkbox"/> 11. of Individual <input type="checkbox"/> 12. Frocking <input checked="" type="checkbox"/> 13. Special <input type="checkbox"/>		Detachment <input type="checkbox"/>		Promotion/ <input checked="" type="checkbox"/>		Period of Report 14. From: <b>14JUN16</b> 15. To: <b>15MAY20</b>					
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/>		20. Physical Readiness <b>[REDACTED]</b>		21. Billet Subcategory (if any) <b>NA</b>					
22. Reporting Senior (Last, FI MI) <b>[REDACTED]</b>		23. Grade <b>LT</b>		24. Desig <b>1110</b>		25. Title <b>OIC</b>		26. UIC <b>30671</b>		27. SSN <b>[REDACTED]</b>	
28. Command employment and command achievements. Coastal Riverine Squadron conducting AT/FP for designated HVAs, critical infrastructure protection, and signals intelligence. Training CYC-5; BOLD ALLIGATOR-1, POM-1; DEP C6F-4. FY14 Battle "E", FY14 Retention Excellence Award and FY14 Blue M and Green B recipient.											
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) <b>TEAM LEADER</b> PRI: Aircraft Security Team Leader-11. Responsible for leadership and management of 4 personnel providing point security for high value assets. COLL: Work Center Supervisor-4. WATCH: Chief of the Guard-11. PFA: 14-2/15-1.											



# EVALUATION REPORT & COUNSELING RECORD (E1-E6) (cont'd)

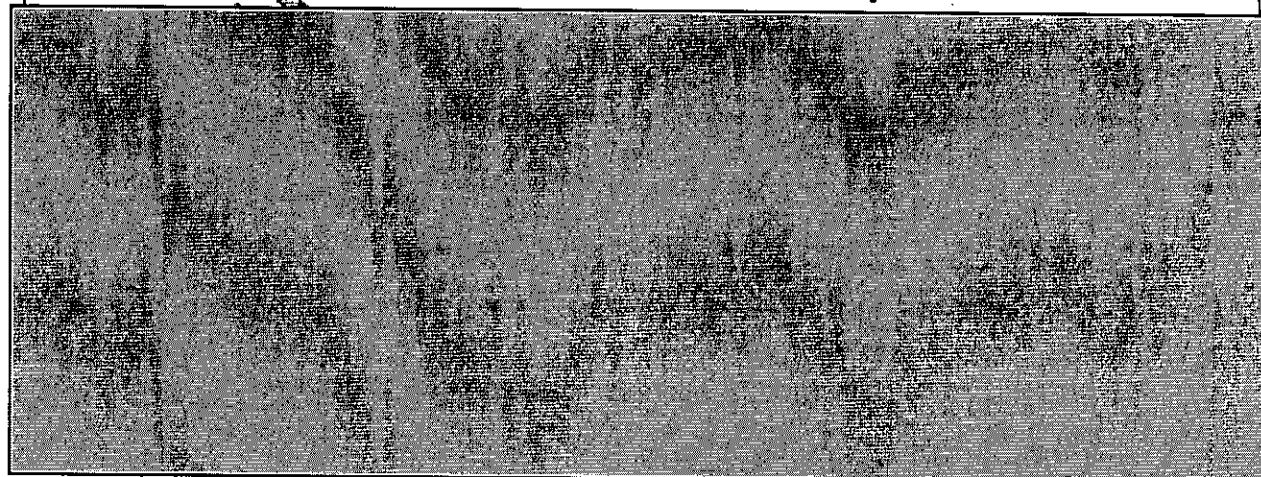
RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) GOLDSMITH, JOSHUA L	2. Rate MA3	3. Desig EXW	4. Duty Station [REDACTED]
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44. QUALIFICATIONS/ACHIEVEMENTS - Education, awards, community involvement, etc., during this period.

QUALIFIED: Phoenix Raven. COURSES: Physical Security Course. VOLUNTEER: Naval Station Rota Honor Guard. REQUAL: CAT I/III Small arms and Crew Served Weapons.



# EVALUATION REPORT & COUNSELING RECORD (E1-E6)

RCS BUPERS 1610-1

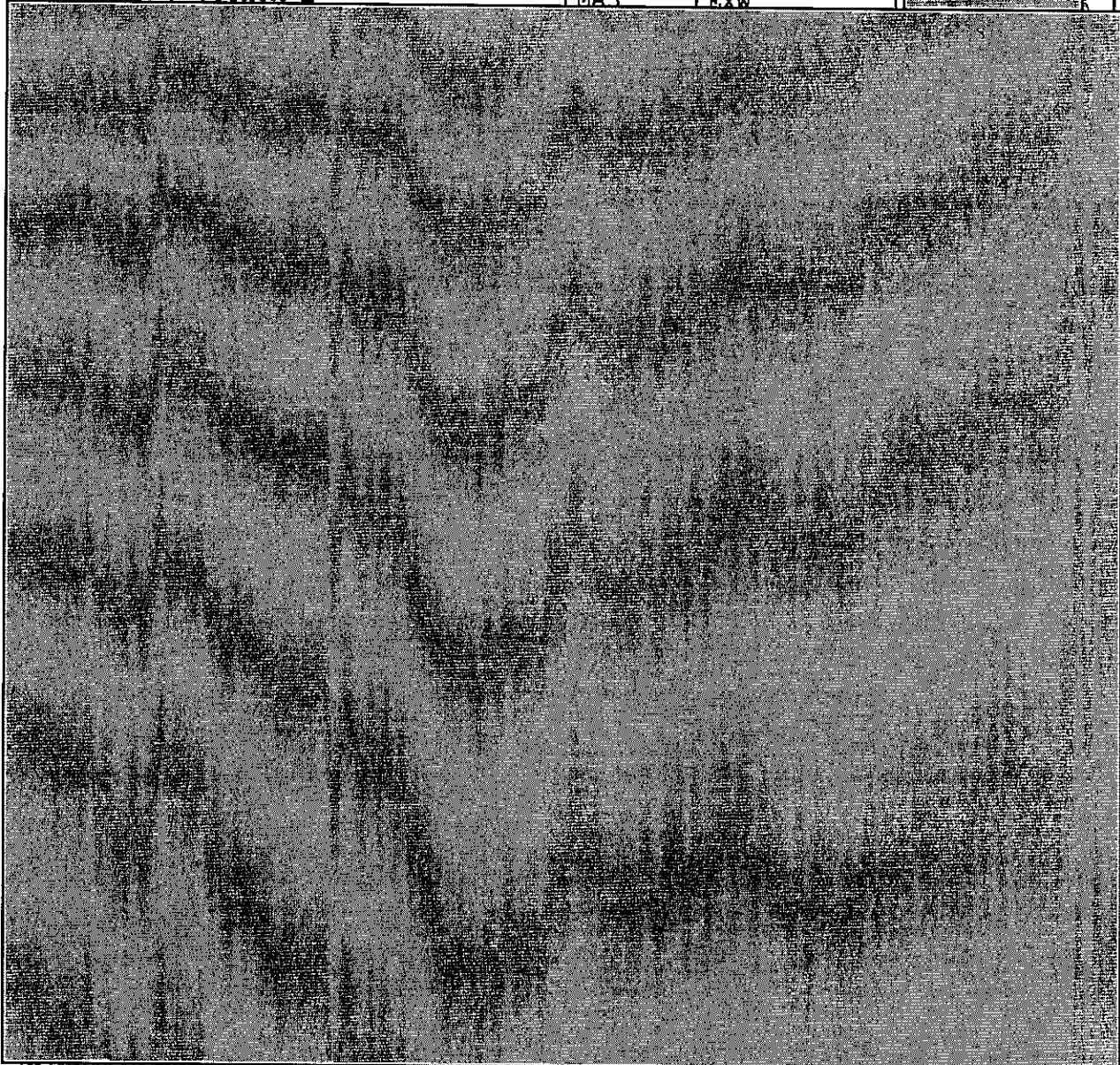
1. Name (Last, First MI Suffix) <b>GOLDSMITH, JOSHUA L</b>				2. Rate <b>MA3</b>	3. Desig <b>EXW</b>	4. SSN <b>[REDACTED]</b>	
5. ACT <input checked="" type="checkbox"/>	PTS <input type="checkbox"/>	INACT <input type="checkbox"/>	AT/ADSW/ <input type="checkbox"/> 265	6. UIC <b>30671</b>	7. Ship/Station <b>CORIVRON FOUR</b>	8. Promotion Status <b>REGULAR</b>	9. Date Reported <b>14 APR 25</b>
Occasion for Report 10. Periodic <input type="checkbox"/>		Detachment 11. of Individual <input type="checkbox"/>		Promotion/ 12. Frocking <input checked="" type="checkbox"/>		13. Special <input type="checkbox"/>	
Period of Report 14. From: <b>14 JUN 16</b>		15. To: <b>15 MAY 20</b>					
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/>		18. Concurrent <input type="checkbox"/>		20. Physical Readiness <b>[REDACTED]</b>	
21. Billet Subcategory (if any) <b>NA</b>		22. Reporting Senior (Last, FI MI) <b>[REDACTED]</b>		23. Grade <b>LT</b>	24. Desig <b>1110</b>	25. Title <b>OIC</b>	26. UIC <b>30671</b>
27. SSN <b>[REDACTED]</b>		28. Command employment and command achievements. Coastal Riverine Squadron conducting AT/FP for designated HVAs, critical infrastructure protection, and signals intelligence. Training CYC-5; BOLD ALLIGATOR-1, POM-1; DEP C6F-4. FY14 Battle "E", FY14 Retention Excellence Award and FY14 Blue M and Green H recipient.					
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) <b>TEAM LEADER</b> PRI: Aircraft Security Team Leader-11. Responsible for leadership and management of 4 personnel providing point security for high value assets. COLL: Work Center Supervisor-4. WATCH: Chief of the Guard-11. PFA: 14-2/15-1.							



# EVALUATION REPORT & COUNSELING RECORD (E1-E6) (cont'd)

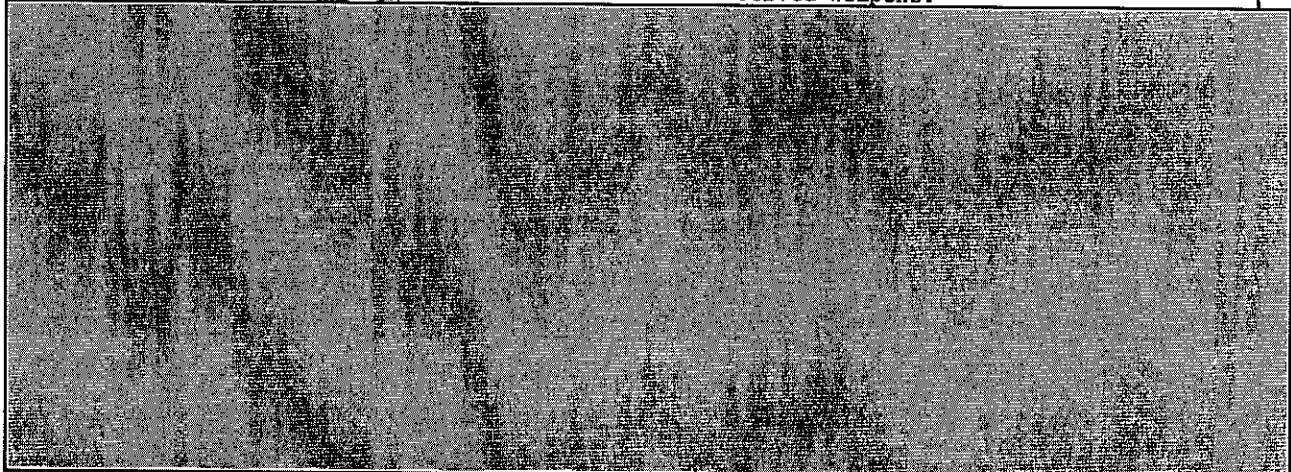
RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) GOLDSMITH, JOSHUA L	2. Rate MA 3	3. Desig EXW	4. SSN [REDACTED]
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4. QUALIFICATIONS/ACHIEVEMENTS - Education, awards, community involvement, etc., during this period.

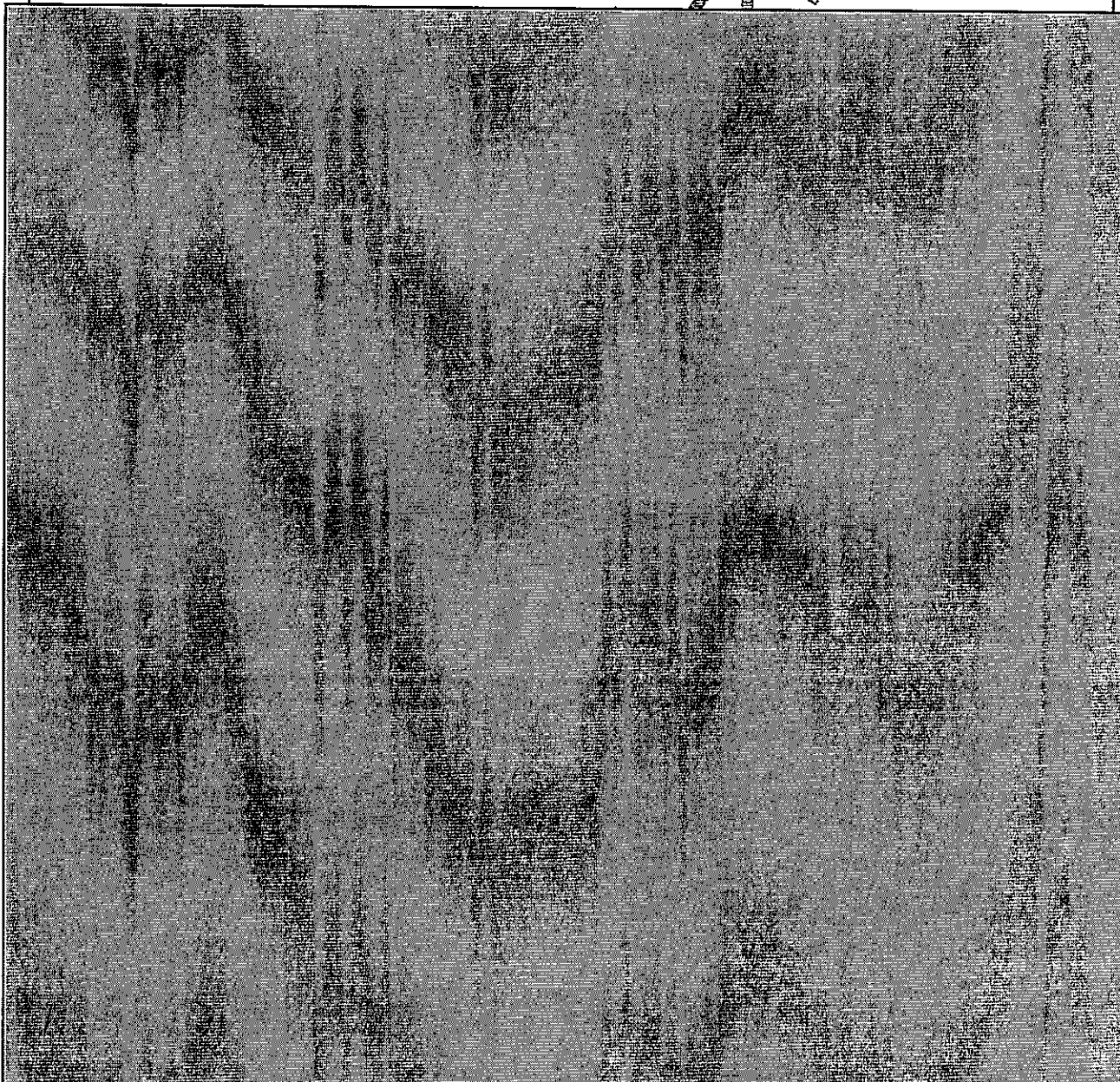
QUALIFIED: Phoenix Raven. COURSES: Physical Security Course. VOLUNTEER: Naval Station Rota Honor Guard. REQUAL: CAT II/III Small arms and Crew Served Weapons.



# EVALUATION REPORT & COUNSELING RECORD (E1-E6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) <b>GOLDSMITH, JOSHUA L</b>				2. Rate <b>MA2</b>		3. Desig <b>EXW/AW</b>				
5. ACT <input checked="" type="checkbox"/> FIS <input type="checkbox"/> INACT <input type="checkbox"/> AT/ADSW/ <input type="checkbox"/> 265		6. UIC <b>30671</b>		7. Ship/Station <b>CORIVRON FOUR</b>			8. Promotion Status <b>REGULAR</b>		9. Date Reported <b>14 APR 25</b>	
Occasion for Report 10. Periodic <input checked="" type="checkbox"/> Detachment <input type="checkbox"/> Promotion/ <input type="checkbox"/> 11. of Individual <input type="checkbox"/> 12. Frocking <input type="checkbox"/> 13. Special <input type="checkbox"/>			Period of Report 14. From: <b>15 MAY 21</b> 15. To: <b>16 MAR 15</b>							
16. Not Observed Report <input type="checkbox"/>		Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/>		20. Physical Readiness <b>NA</b>		21. Billing Subcategory (if any) <b>NA</b>				
22. Reporting Senior (Last, FI MI) <b>[REDACTED]</b>			23. Grade <b>CDR</b>		24. Desig <b>1110</b>		25. Title <b>XO</b>		26. UIC <b>30671</b>	
							27. SSN <b>[REDACTED]</b>			
28. Command employment and command achievements. Coastal Riverine Squadron conducting AT/FP, Maritime Infrastructure and HVA Protection, Aircraft and Expeditionary Security and Signals Intelligence. Deployed C4F, C5F, C6F-5, CARAT-1, POM-1, Trng Cyc-6, FY15 Retention Excellence Award, NECC Safety Award, Green H.										
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) <b>TEAM LEADER</b> PRI: Aircraft Security Team Leader-10. Responsible for the leadership and management of four personnel providing point security for high value assets worldwide. COLL: Work Center Supervisor-8; AST Instructor-10. WATCH: Chief of the Guard-10. PFA: 15-2.										

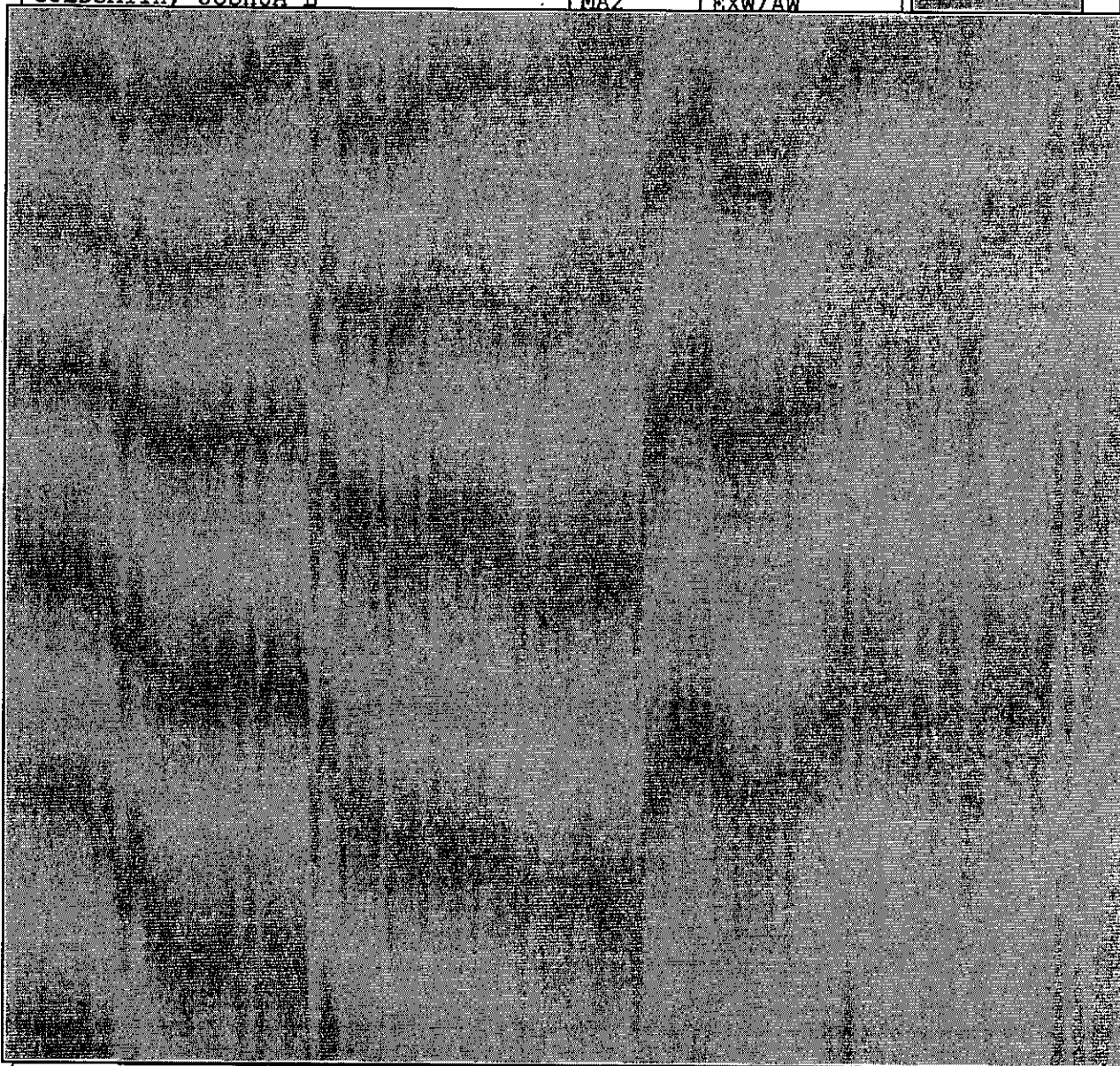




# EVALUATION REPORT & COUNSELING RECORD (E1-E6) (cont'd)

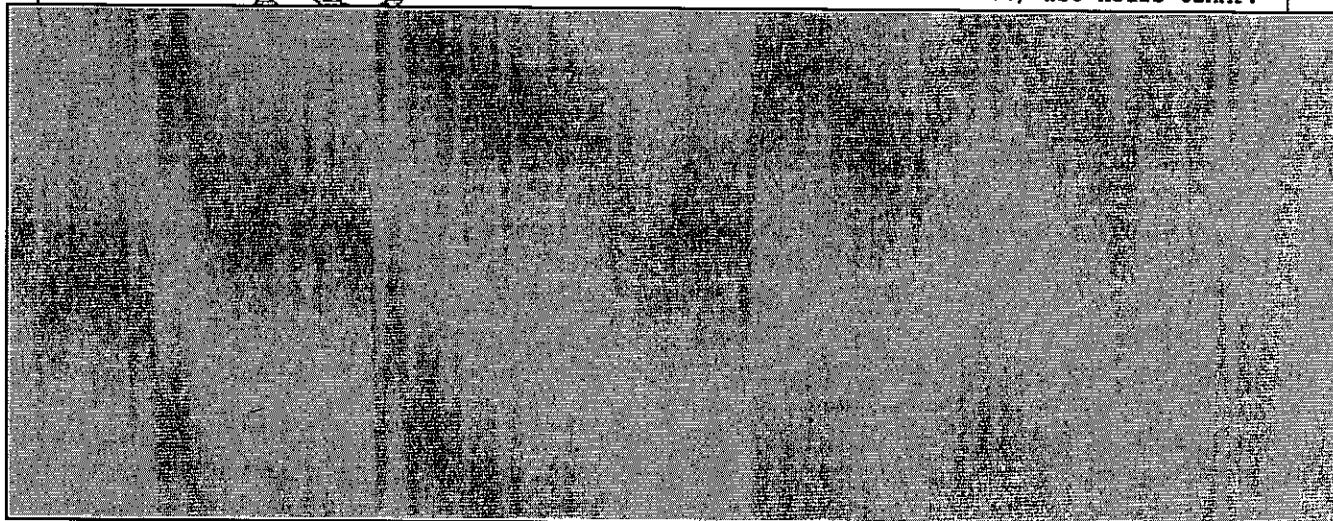
RCS BUPERS 1610-1

1. Name (Last, First MI Suffix) GOLDSMITH, JOSHUA L	2. Rate MA2	3. Desig EXW/AW	4. CCN [REDACTED]
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## 44. QUALIFICATIONS/ACHIEVEMENTS - Education, awards, community involvement, etc., during this period.

EDU [REDACTED]. AWARDED: LOA, GWOTEM, Sea Service Ribbon. QUALIFIED: Phoenix Raven, SAPR OCC, NS, M500, M4, M203, M240, M2HB. COMPLETED: CFL, 120 hours USMAP.





DEPARTMENT OF THE NAVY  
COASTAL RIVERINE SQUADRON FOUR  
2340 AMPHIBIOUS DRIVE BLDG 2012 SUITE 109  
VIRGINIA BEACH, VA 23459-2841

1610

19 Apr 16

From: Commanding Officer, Coastal Riverine Squadron FOUR  
To: Commander, Navy Personnel Command (PERS-32)

Subj: EVALUATION REPORT EXTENSION

1. Identification of original report

a. Blocks 1-4: GOLDSMITH, JOSHUA L, MA2, EXW, [REDACTED]

c. Blocks 10-13: PERIODIC

b. Blocks 14-15: 15MAR16 - 16MAR15

d. Block 22: [REDACTED]

2. Extension data

a. Blocks 10-13: Add 11. Detachment of Individual.

b. Blocks 14-15: Change to 15MAR16 - 16APR30

c. Block 41: ULTDUSTA: [REDACTED]

3. If there are any questions, please contact [REDACTED]  
at commercial [REDACTED]

By direction [REDACTED]

DOC: 16 167 40

# IMMEDIATE REENLISTMENT CONTRACT

NAME: GOLDSMITH, JOSHUA LAMAR SSN: [REDACTED] BR/CL: USN

FIRST: I am reenlisting in the UNITED STATES NAVY/NAVAL RESERVE for 2 years from 04/16/2016 unless sooner discharged by proper authority. My new contract expiration date is 04/15/2018

SECOND: I have read and understand the following SECTION OF TITLE 10 OF THE UNITED STATES CODE:

SECTION 5540 OF TITLE 10 OF THE UNITED STATES CODE; "(a) The senior officer present afloat in foreign waters shall send to the United States by Government or other transportation as soon as possible each enlisted member of the naval service who is serving on a naval vessel, whose term of enlistment has expired, and who desires to return to the United States. However, when the senior officer present afloat considers it essential to the public interest, he may retain such a member on active duty until the vessel returns to the United States. (b) Each member retained under this section; (1) shall be discharged not later than 30 days after his arrival in the United States; and (2) except in time of war is entitled to an increase in basic pay of 25 percent. (c) The substance of this section shall be included in the enlistment contract of each person enlisting in the naval service."

THIRD: I understand that I may be extended on, or ordered to active duty for the duration of any war or national emergency declared by Congress, and for six months thereafter, and that my agreed period of active service may be extended as otherwise authorized by law.

FOURTH: I have had this contract fully explained to me, I understand it, and certify that no promise of any kind has been made to me concerning assignment to duty, geographical area, schooling, special programs, assignment of government quarters, or transportation of dependents except as indicated

BENEFITS OF RATE Q8J

UIC: 30671 STATUS: ACTIVE: X INACTIVE:        RADO MONTHS/DAYS: 000 / 000 DOB: [REDACTED]

PLACE OF REENLISTMENT: [REDACTED] HOME OF RECORD: [REDACTED] SC

CITIZENSHIP: [REDACTED] CITIZEN COUNTRY: [REDACTED] RATE: MA2 DATE OF PAYGRADE: 12/16/2015

ADSD: 06/14/2010 PEBD: 06/14/2010 DATE OF LAST DISCHARGE: 04/15/2016 LSL SELLBACK: [REDACTED]

TOTAL ACTIVE SERVICE (YEARS/MONTHS/DAYS): 05 / 10 / 02 TOTAL PRIOR INACTIVE SERVICE (YEARS/MONTHS/DAYS): 00 / 00 / 00

"OATH OF ENLISTMENT: I JOSHUA LAMAR GOLDSMITH, do solemnly swear (or affirm) that I will support and defend the constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same, and that I will obey the orders of the President of the United States and the orders of the officers appointed over me, according to regulation and the Uniform Code of Military Justice. So help me God. I swear (or affirm) that I am fully aware and fully understand the conditions under which I am enlisting

SIGNATURE OF REENLISTE [REDACTED] [REDACTED] [REDACTED]

Subscribed and sworn before me this 16th day of April, A.D. 2016

SIGNATURE AND GRADE [REDACTED]  
(REENLISTING OFFICER'S NAME AND RANK)

OFFICIAL TITLE: OIC  
(REENLISTING OFFICER)

# HISTORY OF ASSIGNMENTS



DATE GAINED	TYPE GAIN	ACTIVITY	UIC	DATE OF LOSS	TYPE LOSS
06/14/2010	TEM DU	S CRU TRCOM GTLK	30646	08/11/2010	TRF
08/11/2010	TEM DU	S NTTC LACKLAND	35419	10/08/2010	TRF
10/19/2010	DUTY	NIOC SUGAR GROVE	31188	11/09/2012	TRF
11/11/2012	TEM DU	S CSF LS GLFPRT	43896	12/14/2012	TRF
12/14/2012	TEM DU	CBCSD GULFPT	49368	01/04/2013	TRF
01/06/2013	TEM DU	CORIVGRU 2	4385A	02/01/2013	TRF
02/01/2013	TEM DU	TPU NS NORVA OTH	32002	02/04/2013	TRF
02/07/2013	DUTY	CORIVGRU 2 D BAH	3521B	03/27/2014	TRF
04/25/2014	DUTY	CORIVRON 4	30671		

NAME (LAST, FIRST MIDDLE)  
GOLDSMITH, JOSHUA LAMAR

SOCIAL SECURITY NUMBER

RANK/RATE  
MA2

# AWARDS RECORD



AWARD NAME	AWARD NUMBER	DATE OF AWARD	AUTHORITY	ADV POINTS
Navy "E" Ribbon		03/11/2011 - 05/31/2011	SECNAVINST 1650.1H	0.00
Good Conduct Medal Active	1st	06/14/2010 - 06/13/2013	SECNAVINST 1650.1H	2.00
Sea Service Deployment Ribbon		01/24/2015 - 06/11/2015	SECNAVINST 1650.1H	0.00

NAME (LAST, FIRST MIDDLE)

GOLDSMITH, JOSHUA LAMAR

SOCIAL SECURITY NUMBER

BRANCH AND CLASS

USN

# TRAINING EDUCATION AND QUALIFICATION HISTORY

## CIVILIAN EDUCATION

YEARS EDUCATION

EDUCATION CERTIFICATION

DEGREE

SCHOOL

MAJOR

COMPLETED

## SPECIAL QUALIFICATION TEST SCORES

NAPT CD

NAPT SCORE

AFQT

DLAB

SONAR

RADAR

ETST

## RECORD OF OFF-DUTY EDUCATION, VOC/TECH TRAINING AND CORRESPONDENCE COURSES

## NAVY SERVICE SCHOOLS/MILITARY TRAINING EDUCATION COURSES

TITLE	SCHOOL	COMPLETED	GRADE	LENGTH	NEC
COMMAND FITNESS LEADER	S-562-0612	07/17/15		5 Days	
PHOENIX RAVEN QUALIFICATION	A-830-0398	09/29/14		1 Days	
SEABEE COMBAT HANDBOOK VOL 1	14235A	01/30/14		1 Days	
SEABEE COMBAT HANDBOOK VOL 1	14234A	01/30/14		1 Days	

## OTHER TRAINING COURSES/INSTRUCTIONS COMPLETED

TITLE	LOCATION	COMPLETED	LENGTH
THE ACTIVE SHOOTER	CNIG-TRTS-1.1	01/22/16	1 Days
EXPED MED - TACT CMBT CAS CARE	NM-10-EMTCCC-2.0	12/10/15	1 Days
OPERATIONAL RISK MANAGEMENT	CPD-GMT-ORMTC-1.0	12/09/15	1 Days
RECORDS MANAGEMENT IN THE DON	DOR-RM-010-1.1	12/09/15	1 Days
UNCLE SAMS OPSEC	NIIC-USOPSEC-2.0	12/09/15	1 Days
PERSONALLY IDENT INFO - PII	DOD-PII-2.0	12/09/15	1 Days
DOMESTIC VIOLENCE	CPD-GMT-DV-1.0	12/09/15	1 Days
SEXUAL HEALTH/RESPONSIBILITY	CPD-GMT-SHR-1.0	12/09/15	1 Days
ENERGY GMT	OPNAV-GMTE-1.0	12/09/15	1 Days
DOD CYBER AWARENESS CHALLENGE	DOD-IAA-V12.0	12/09/15	1 Days

NAME (Last, First, Middle)

GOLDSMITH, JOSHUA EAMAR

SOCIAL SECURITY NUMBER

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NAVPERS 1070/881 (REV 8-2010)

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# TRAINING EDUCATION AND QUALIFICATION HISTORY

TACTICAL COMBAT CASUALTY CARE	NMHCI4007V3.0	12/04/15	1 Days
COMB TRFKNG IN PERS (CTIP) CRS	DOD-CTIPR-1.0	11/09/15	1 Days
ANTITERRORISM LVL I AWARENESS	CENSECFOR-AT-010-1.0	11/09/15	1 Days
AMTCS UH-1N M240 MACHINE GUN	CNATT-020-075-011-022-A0	06/18/15	1 Days
SUPV-MANAGING YOUR TEAMS RISK	CPPD-ORM-MYTR-1.0	02/26/15	1 Days
INDV-MANAGING YOUR RISK	CPPD-ORM-MYR-1.0	02/12/15	1 Days
DOMESTIC VIOLENCE	CPPD-GMT-DV-1.0	12/16/14	1 Days
ANTITERRORISM LVL I AWARENESS	CENSECFOR-AT-010-1.0	12/16/14	1 Days
OPERATIONAL RISK MANAGEMENT	CPPD-GMT-ORMTC-1.0	12/16/14	1 Days
COMB TRFKNG IN PERS (CTIP) CRS	DOD-CTIP-1.0	12/16/14	1 Days
INT NAVY FRATERNIZATION POLICY	CPPD-GMT-INF-1.0	12/16/14	1 Days
RECORDS MANAGEMENT IN THE DON	DOR-RM-010-1.1	12/16/14	1 Days
DOD CYBER AWARENESS CHALLENGE	DOD-IAA-V12.0	12/16/14	1 Days
UNCLE SAMS OPSEC	NIOC-USOPSEC-2.0	12/16/14	1 Days
SEXUAL HLTH PROM DECKPLATE SUP	CPPD-GMT-SHPDS-1.0	12/16/14	1 Days
PERSONALLY IDENT INFO - PII	DOD-PII-2.0	12/16/14	1 Days
EXPED MED - TACT CMBT CAS CARE	NM-10-EMTCCC-2.0	10/14/14	1 Days
DOD INFO ASSURANCE AWARENESS	DOD-IAA-V10.0	09/30/14	1 Days
UNCLE SAMS OPSEC	NIOC-USOPSEC-2.0	09/30/14	1 Days
DOD CYBER AWARENESS CHALLENGE	DOD-IAA-V12.0	09/30/14	1 Days
RECORDS MANAGEMENT IN THE DON	DOR-RM-010-1.1	09/30/14	1 Days
COMB TRFKNG IN PERS (CTIP) CRS	DOD-CTIP-1.0	09/30/14	1 Days
ANTITERRORISM LVL I AWARENESS	CENSECFOR-AT-010-1.0	09/30/14	1 Days
PERSONALLY IDENT INFO - PII	DOD-PII-2.0	09/30/14	1 Days
MOD RISK ISOLATION THEATR PREP	CEN-2012-001	08/27/14	1 Days
SAPR REFRSHER TRAINING	CPPD-GMT-SAPRRT-1.0	12/24/13	1 Days
SAPR LDRSHP CMD TRNG(E6/BELOW)	SAPR-F	12/24/13	1 Days
MOD RISK ISOLATION THEATR PREP	CEN-2012-001	12/05/13	1 Days
SAPR LDRSHP CMD TRNG(E6/BELOW)	SAPR-F	02/14/13	1 Days
SAPR REFRSHER TRAINING	CPPD-GMT-SAPRRT-1.0	02/14/13	1 Days
BLOODBORNE PATHOGEN TRAINING	ESAMS-0098	07/12/12	1 Days
CPR AMERICAN HEART ASSOCIATION	ESAMS-2059	06/12/12	1 Days
LEAD AWARENESS	ESAMS-0322	03/09/12	1 Days
HEARING CONSERVATION TRAINING	ESAMS-0110	10/31/11	1 Days
BLOODBORNE PATHOGEN TRAINING	ESAMS-0098	10/31/11	1 Days
REPEAL DON'T ASK DON'T TELL T	NFAASRDADT-TIER-3	04/19/11	1 Days
DRIVING FOR LIFE-NAVY E-LRNING	ESAMS-1154	03/04/11	1 Days
HAZCOM INITIAL TRAINING	ESAMS-1169	10/29/10	1 Days
SFTY ORIENTA FOR NON-SUPVRSORS	ESAMS-1093	10/29/10	1 Days
LEAD AWARENESS	ESAMS-0322	10/29/10	1 Days
BLOODBORNE PATHOGEN TRAINING	ESAMS-0098	10/29/10	1 Days
HEARING CONSERVATION TRAINING	ESAMS-0110	10/29/10	1 Days
ERGONOMIC AWARENESS TRAINING	ESAMS-0371	10/29/10	1 Days

NAME (Last, First, Middle)  
GOLDSMITH, JOSHUA AMAR

SOCIAL SECURITY NUMBER

BRANCH AND CLASS

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NAVPERS 1070/881 (REV 8-2010)

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TRAINING EDUCATION AND QUALIFICATION HISTORY

PQS

DATE PQS STATION# PQS TITLE

NAME (Last, First, Middle)  
GOLDSMITH, JOSHUA LAMAR

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NAVPERS 1070/881 (REV 8-2010)

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## AGREEMENT TO EXTEND ENLISTMENT

NAME GOLDSMITH JOSHUA LAMAR SSN [REDACTED] BR/CL: USN

Having enlisted in the X UNITED STATES NAVY NAVY RESERVE on 04/16/2016 for 2 years, I do voluntarily agree to (further) extend my enlistment for 1 months (REASON: SCHOOL        OTHER X) subject to the provisions and obligations of my enlistment contract. I acknowledge that the provisions of 10 USC 5540 relating to an increase in basic pay do not apply to this agreement. I understand my new contract expiration date to be 05/15/2018. This agreement has been fully explained to me; I understand it. I understand that extensions of enlistment totaling 24 months or greater require a physical examination prior to the extension becoming operative. No promises of any kind have been made to me except as indicated.

Extend to incur sufficient obligated service to execute BUPERS Order 0496 dated 16FEB09 (YYMMDD) in accordance with MILPERSMAN 1160-040. I understand that this extension becomes binding upon execution and may not be thereafter canceled, except as provided in MILPERSMAN 1160-040. I have been informed of the provisions of the SRB program and the execution of this extension of enlistment may affect my entitlement to monetary benefits for a subsequent reenlistment.

UIC: 46254 STATUS: ACTIVE: X INACTIVE:        RATE: MA2

COMBAT ZONE:        PEBD: 06/14/2010 TOTAL AGGREGATE MOS: 1

SHIP OR STATION [REDACTED]

LOCATION OF SHIP OR STATION [REDACTED]

SIGNATURE OF MEMBER [REDACTED]

LAST

Witnessed and accepted  
on behalf of the UNITED STATES  
this 2nd day of June, AD 2016

SIGNATURE  
AND GRADE: [REDACTED]

(CERTIFYING OFFICER'S NAME AND RANK)

TITLE:       

BY DIRECTION       

### Extension of Enlistment Operative/Canceled

The extension identified hereon for        month(s) (REASON: School        Other       ) is Operative (        ) Canceled (        ) effective       

AUTHORITY:       

LSL SELLBACK:       

SIGNATURE  
AND GRADE: